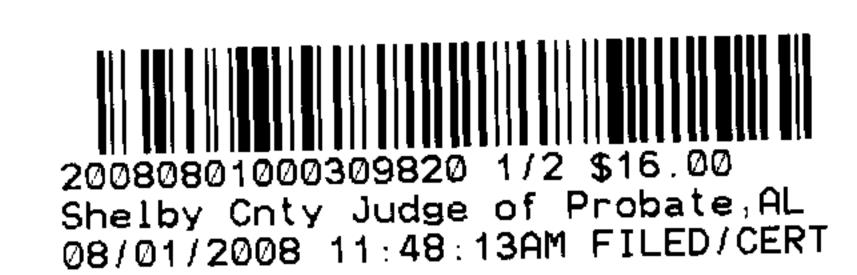
when Recorded Return To:

FIRST HORIZON HOME LOANS

C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



MidFirst L#: 52325155

Investor/Pool: GNMA 865226
First Horizon L#: 0049103427



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS, WHOSE ADDRESS IS 1555 W. WALNUT HILL LN , IRVING, TX 75038, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MIDFIRST BANK, WHOSE ADDRESS IS 999 N.W. GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OK 73118, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: KATHLEEN M. ALLEN and recorded in Real Property in Mortgage Book ,page and/or Doc # 20040607000305120 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 06/04/2008

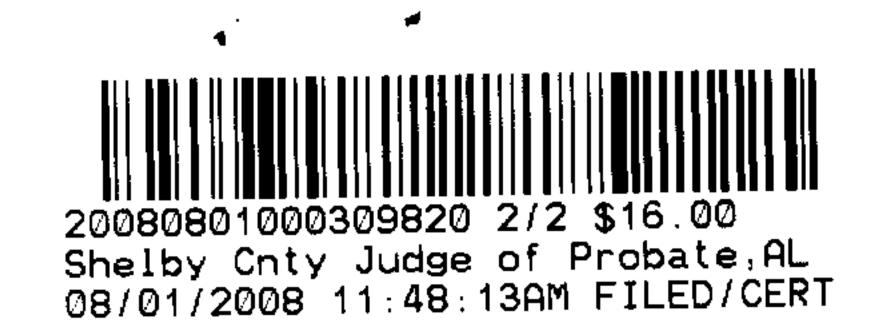
FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION DAY FIRST TENNESSEE HOME LOANS

BY:

CHRIS JONES

LIMITED VICE PRESIDENT

MidFirst L#: 52325155
Investor/Pool: GNMA 865226
First Horizon L#: 0049103427



STATE OF FLORIDA COUNTY OF Pinellas

I, the undersigned authority, a notary public in and for said County and State, hereby certify that CHRIS JONES whose name as LIMITED VICE PRESIDENT of FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 04TH DAY OF JUNE IN THE YEAR 2008

BRYAN J. BLY

Notary Public

My commission expires: 07/01/2011

Document Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHHMF 8657132

2008-05BULK 901839711

form5/FRMAL1

