

When Recorded Return To:  
FIRST HORIZON HOME LOANS  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

20080801000309820 1/2 \$16.00  
Shelby Cnty Judge of Probate, AL  
08/01/2008 11:48:13AM FILED/CERT

MidFirst L#: 52325155  
Investor/Pool: GNMA 865226  
First Horizon L#: 0049103427



**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS**, WHOSE ADDRESS IS 1555 W. WALNUT HILL LN , IRVING, TX 75038, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MIDFIRST BANK, WHOSE ADDRESS IS 999 N.W. GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OK 73118, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage made by: **KATHLEEN M. ALLEN** and recorded in Real Property in Mortgage Book ,page and/or Doc # 20040607000305120 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

**Dated: 06/04/2008**

**FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS**

BY: \_\_\_\_\_  
**CHRIS JONES**  
**LIMITED VICE PRESIDENT**

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STATE OF FLORIDA COUNTY OF Pinellas

I, the undersigned authority, a notary public in and for said County and State, hereby certify that CHRIS JONES whose name as LIMITED VICE PRESIDENT of FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION D/B/A FIRST TENNESSEE HOME LOANS a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 04TH DAY OF JUNE IN THE YEAR 2008

BRYAN J. BLY Notary Public  
My commission expires: 07/01/2011

Document Prepared By:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



FHHMF 8657132

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