

ALABAMA RELEASE

REGISTRATION SYSTEMS INC AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA INC DBA
LENDERS NETWORK for \$186,720.00 dated 6/29/2006 on certain real estate situated in SHELBY County,
Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage
Book, Page, and Instrument No. 20 060705000319330, of
the records in the office of The Probate Court of SHELBY County, Alabama, and
Whereas, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR THE BENEFICIAL OWNER, and
Whereas, the indebtedness secured by said mortgage has been paid in full,
Now, in consideration of the premises the above-described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.
In Witness Whereof, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. , AS NOMINEE FOR THE BENEFICIAL OWNER has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 2/5/day of 200 %.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR THE BENEFICIAL OWNER
By: DECIMA MONTE
NAME: REGINA MONTS
TITLE: ASSISTANT SECRETARY

HOLDER'S ADDRESS

Mortgage Electronic Registration Systems, Inc. P.O. Box 2026 Flint, MI 48501-2026

Release prepared by and return to: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089 23161871089777502

20080728000303270 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 07/28/2008 02:04:05PM FILED/CERT

State of TEXAS)

) SS

County of HARRIS)

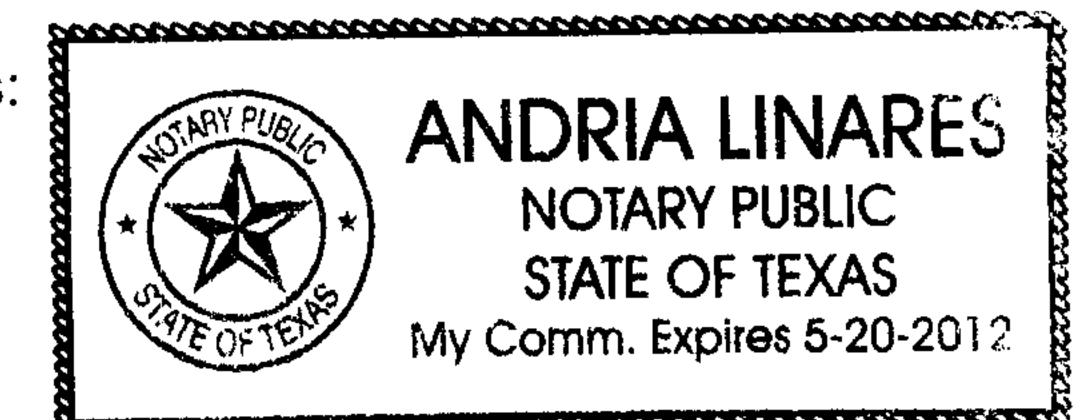
I, _________, a Notary Public in and for said County and State, hereby certify that REGINA MONTS whose name as ASSISTANT SECRETARY of the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR THE BENEFICIAL OWNER is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this <u>21St</u> day of <u>July</u>

_____, <u>duu</u>

NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:



HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Samuel Jackson, 6547 Mill Creek Cir, Birmingham, AL 352427322

Mortgage dated 6/29/2006 in the amount of \$186,720.00 MIN: 100261062000232225

MERS Telephone No. 1-888-679-6377