

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20080722000294110 1/4 \$45.95  
Shelby Cnty Judge of Probate, AL  
07/22/2008 08:21:38AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]

J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S LAST NAME <i>Harris</i>		FIRST NAME <i>Michael</i>	MIDDLE NAME <i>P.</i>
1c. MAILING ADDRESS <i>6065 Eagle Point Cir.</i>		CITY <i>B'ham</i>	STATE <i>AL</i>
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION <i>ORGANIZATION DEBTOR</i>	1f. JURISDICTION OF ORGANIZATION <i>AL</i>
		1g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME <i>Harris</i>		FIRST NAME <i>Barbara</i>	MIDDLE NAME <i>C.</i>
2c. MAILING ADDRESS <i>6065 Eagle Point Cir.</i>		CITY <i>B'ham</i>	STATE <i>AL</i>
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION <i>ORGANIZATION DEBTOR</i>	2f. JURISDICTION OF ORGANIZATION <i>AL</i>
		2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <i>ALABAMA POWER</i>			
OR			
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
3c. MAILING ADDRESS <i>600 N. 18TH STREET</i>		CITY <i>BIRMINGHAM</i>	STATE <i>AL</i>
		POSTAL CODE <i>35291</i>	COUNTRY <i>US</i>

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: *Lemnox*

*Unit # 6604HV-36B-090*

*Unit # CX34-43B-6F*

*Serial # 5908E16851*

*Serial # 6008038765*

*Unit # XP14-036-230*

*Serial # 5808E17613*

\$ *9215.00*

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable]		[ADDITIONAL FEE]		[optional]	
8. OPTIONAL FILER REFERENCE DATA		All Debtors		Debtor 1	Debtor 2	

# UCC FINANCING STATEMENT ADDENDUM

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## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

## 10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



20060905000437020 1/2 \$16.00  
Shelby Cnty Judge of Probate, AL  
09/05/2006 03:59:56PM FILED/CERT

20080722000294110 3/4 \$45.95  
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Send Property Tax Notice to:

6065 Eagle Point Circle  
Birmingham, AL 35242

### Special Warranty Deed

State of Alabama  
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Two Hundred Ninety Three Thousand and 00/100 Dollars (\$293,000.00) cash in hand paid to

Wachovia Bank, National Association, as Trustee of the Security National Mortgage Loan Trust 2004-1, by  
SN Servicing Corporation, its attorney in fact

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said

★★ Michael P. Harris and Barbara C. Harris

(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in Shelby County, Alabama, to-wit:

Lot 712, according to the Survey of Eagle Point, 7th Sector, as recorded in Map Book 20, Page 18, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Grantee, its successor and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This conveyance is made subject to any right of redemption arising by virtue of the foreclosure of a mortgage as evidenced by a Foreclosure Deed recorded in Deed Book 20060524, Page 246610, Shelby County, Alabama.

Michael P. Harris aka Michael Harris  
Barbara C. Harris  
aka Barbara Harris

\$293,000.00 of the consideration was paid from the  
proceeds of a Mortgage loan filed simultaneously  
herewith.

IN WITNESS WHEREOF, Wachovia Bank, National Association, as Trustee of the Security National Mortgage Loan Trust 2004-1, by SN Servicing Corporation, its attorney in fact, has caused these present to be executed in its name and on its behalf as aforesaid, on this 26th day of June, 2006.

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Wachovia Bank, National Association, as  
Trustee of the Security National Mortgage  
Loan Trust 2004-1, by SN Servicing  
Corporation, its attorney in fact

Kelli Spier  
Witness Kelli Spier

Joni Yorks (Seal)  
By: Joni Yorks, Sr. Vice President

By: \_\_\_\_\_ (Seal)

State of California  
County of Humboldt

(Corporate Seal)

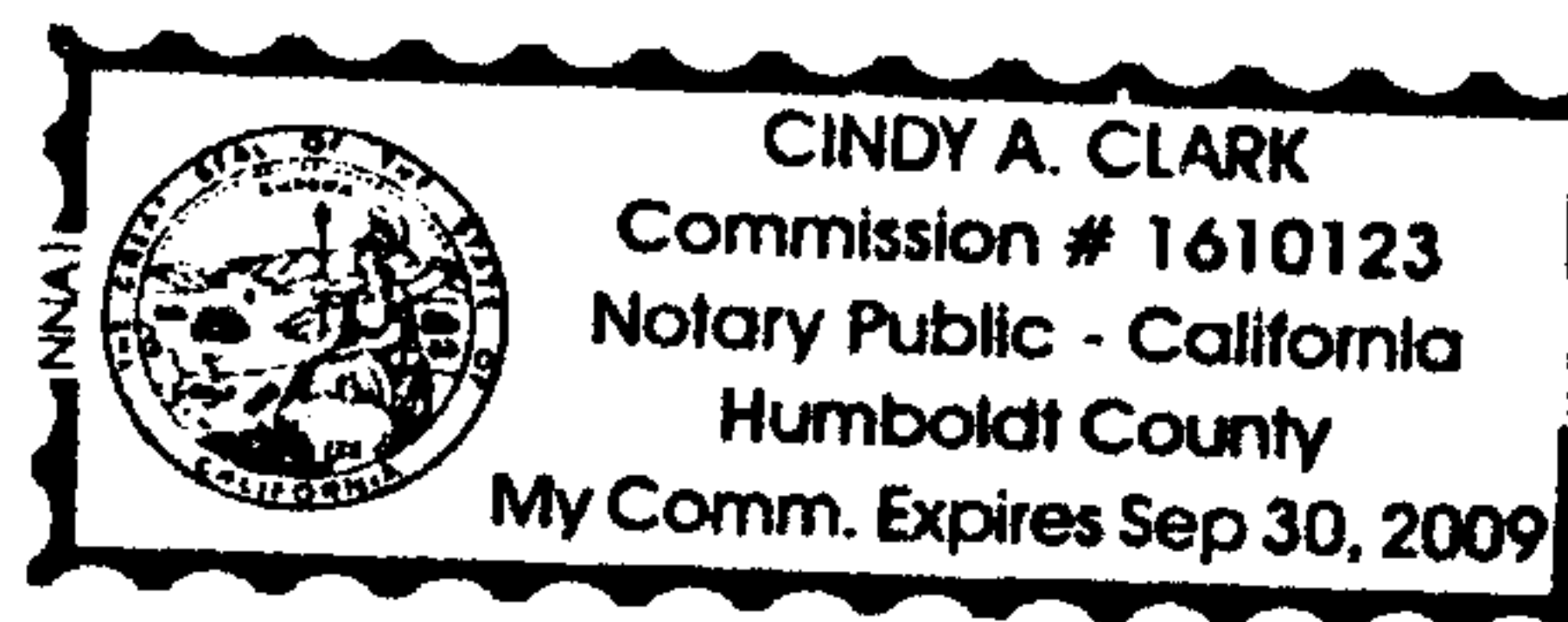
I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Joni Yorks and \_\_\_\_\_, whose names as Sr. Vice President of SN and Servicing Corp., Att. in fact for, respectively of Wachovia Bank, National Association, as Trustee of the Security National Mortgage Loan Trust 2004-1, by SN Servicing Corporation, its attorney in fact, ~~is~~ signed to the foregoing conveyance, and who ~~is~~ known to me, acknowledged before me on this day that, being informed of the contents of the conveyance ~~they~~<sup>she</sup>, as such officer~~s~~ and with full authority, executed the same voluntarily for and as the act of said corporation, acting in ~~their~~<sup>her</sup> capacity as aforesaid on the day that bears the same date.

Given under my hand and official seal this .

Cindy A. Clark  
Notary Public  
My Commission Expires: 9-30-09  
[Seal]

This Instrument Prepared By:

Morris|Hardwick|Schneider, LLC  
3535 Grandview Parkway, Suite 610  
Birmingham, AL 35243  
BRR-060601295S



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