DISCHARGE OF MORTGAGE

OTHER OF AT ADAMA	This instrument was prepared by
STATE OF ALABAMA	13-11- Brankers
COUNTY OF Sue by	4780 South May Men
	HOVER A 352-XX
1	1
Know All Men By These Presents, That	-WANCED LOANS FILC
	("Mortgagee")
does hereby certify, that a certain Mortgage bearing the	date of 08-07-206 and made and executed by
Fred WALTER MORK'S And Wire, Khow	and recorded in the office of the Judge Note: Page US 10000 387 68
of Probate of Shelby County, Alab	nama in Real Volume 2006, Page 08100038768 The does hereby consent that the same may be released and
10, 2016 is paid and satisfied; and Mortgag	gee does hereby consent that the same may be released and
discharged of record.	
	y authorized officer this 25 day of June. 2008
Witness the hand and seal of Morigagee by its dur	y authorized water and the second sec
	Adjusted of Ans The (Mortgagee)
	By: Coll Bulling
	By: (1) / 11/11/11/11/11/11/11/11/11/11/11/11/1
	Name/Title: 1205-don't
	Hallie Janes
STATE OF MANA	
COUNTY OFS he/by	
I, the undersigned, a Notary Public in and for sai	d County, in said State, hereby certify that
1, the undersigned.	of Adjusced Justus Inca
corporation, is signed to the foregoing conveyance, an	d who is known to me, acknowledged before me on this
	veyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said	corporation.
Given under my hand and official seal, this the	28 The day of June. 2008.
	1 2 H
	NOTARY PUBLIC
	My Commission expires:
	1-112

AFFIX SEAL