



20080709000276960 1/5 \$23.00
Shelby Cnty Judge of Probate, AL
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Prepared By:
SYLVIA SUTTON
COUNTRYWIDE BANK, FSB

2380 PERFORMANCE DR RGVC 844
RICHARDSON
TX 75082

46011725-03

AFFIXATION AFFIDAVIT MANUFACTURED HOME

00019272112306008

[Doc ID #]

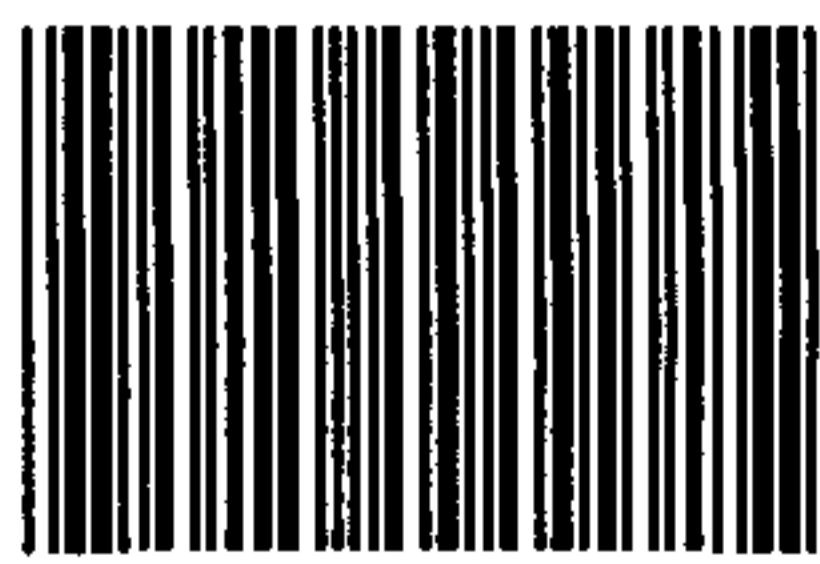
THE STATE OF ALABAMA
COUNTY OF SHELBY

Section: _____
Block: 6

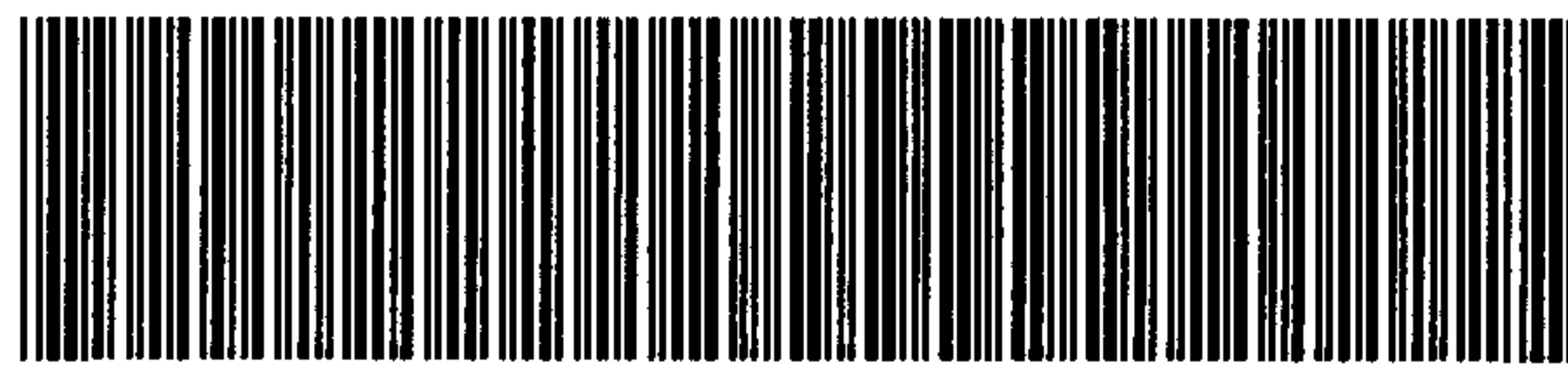
Lot: 2 and 2A
Unit: _____

Manufactured Home Affixation Affidavit
1E227-XX (03/07).03(d/i)

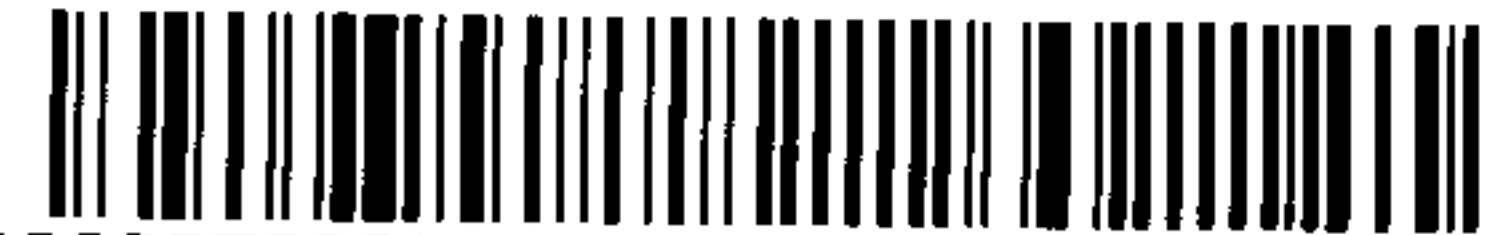
Page 1 of *45*



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BEFORE ME, the undersigned authority, on this day personally appeared
 Jim allen CARDEN

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located
 182 NORTH ST, SHELBY, AL 35143-5900
 in SHELBY County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows:

<u>Used</u>	<u>Destiny Industries</u>	<u>643-38</u>
New/Used	Manufacturer's Name	Manufacturer's Name and Model No.
<u>0W56285GA</u>	<u>121.00 X 27.00</u>	Attach Legal Description
Manufacturer's Serial No.	Length/Width	

3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.

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13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Walter M. Coy Langston
Witness

Witness

Jim Allen Carden 6-12-08
JIM ALLEN CARDEN Borrower
182 NORTH STREET, SHELBY, AL 35143 Date

Borrower
Date

Borrower
Date

Borrower
Date

State of Alabama
County of Shelby
Subscribed and sworn to (or affirmed) before me on this 12th day of June, 2008,
by Jim Allen Carden personally known to me or proved to
me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Walter M. Coy Langston
Notary Public

[Acknowledgment on Following Page]

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LENDER ACKNOWLEDGMENT

Lender's Statement of Intent:

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER: *Paula Nelams*
By: _____
Its: _____

State of TEXAS §

County of DALLAS, RICHARDSON (city or town), §

This instrument was acknowledged before me on June 11, 2008 [date],

by PAULA NELAMS [name of agent],

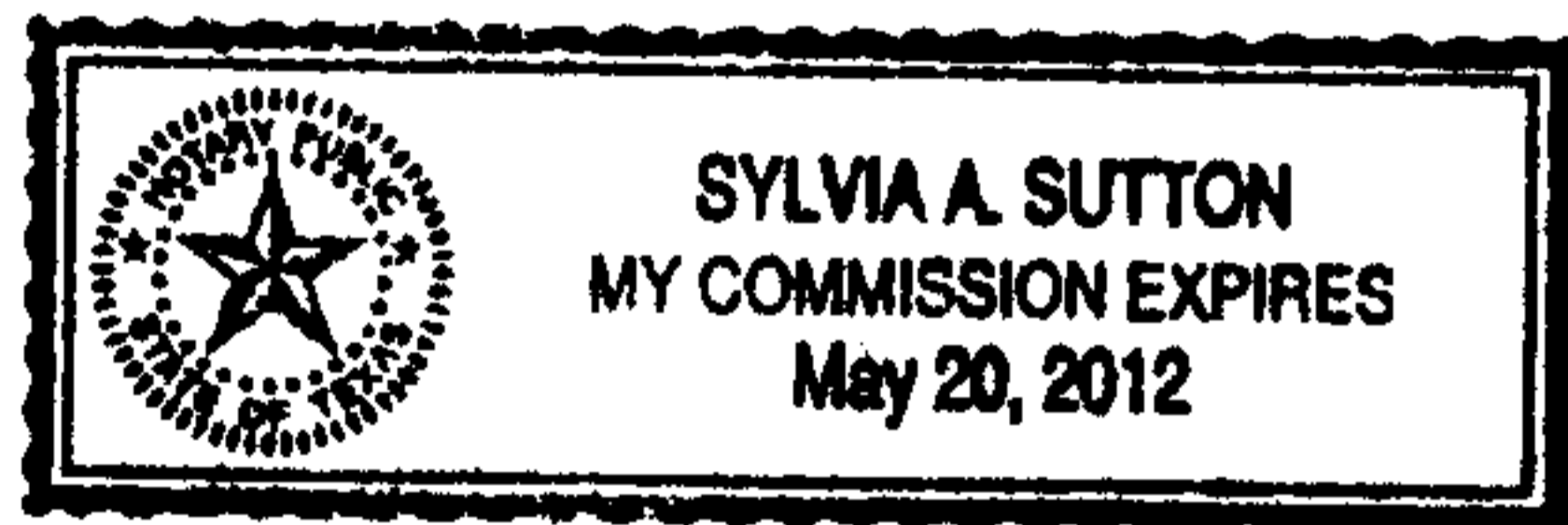
ASSISTANT VICE PRESIDENT [title of agent] of

COUNTRYWIDE FULL SPECTRUM LENDING DIVISION [name of entity acknowledging].

a MORTGAGE LENDER [state and type of entity], on behalf of _____

COUNTRYWIDE BANK, FSB [name of entity acknowledging].

(Seal)



Sylvia A. Sutton
Signature of Notarial Officer

Title of Notarial Officer
My commission expires: 5-20-2012

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LEGAL DESCRIPTION

EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY, SITUATED IN SHELBY COUNTY,
ALABAMA, TO-WIT:

LOTS 2 AND 2A, BLOCK 6, ACCORDING TO THE SURVEY OF PINE GROVE CAMP, AS
RECORDED IN MAP BOOK 4, PAGE 8, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

TAX ID #: 331124010005000

BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO JIM ALLEN CARDEN
AND CHARLOTTE ANN CARDEN, AS J/T/W/R/S BY BRENT EVAN NICHOLS IN A WARRANTY
DEED EXECUTED 3/6/2006 AND RECORDED 4/10/2006 IN DOCUMENT NO. 20060410000164880
OF THE SHELBY COUNTY, ALABAMA LAND RECORDS



U46011725-050P05

AFFIDAVIT

US Recordings

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