

ALS-77-2166

This Instrument Prepared By:

GEORGE CLARKE,
Compass Bank (AL-BI-SC-LCL)
P.O. Box 10566
Birmingham, AL. 35296

20080627000263250 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/27/2008 01:21:20PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

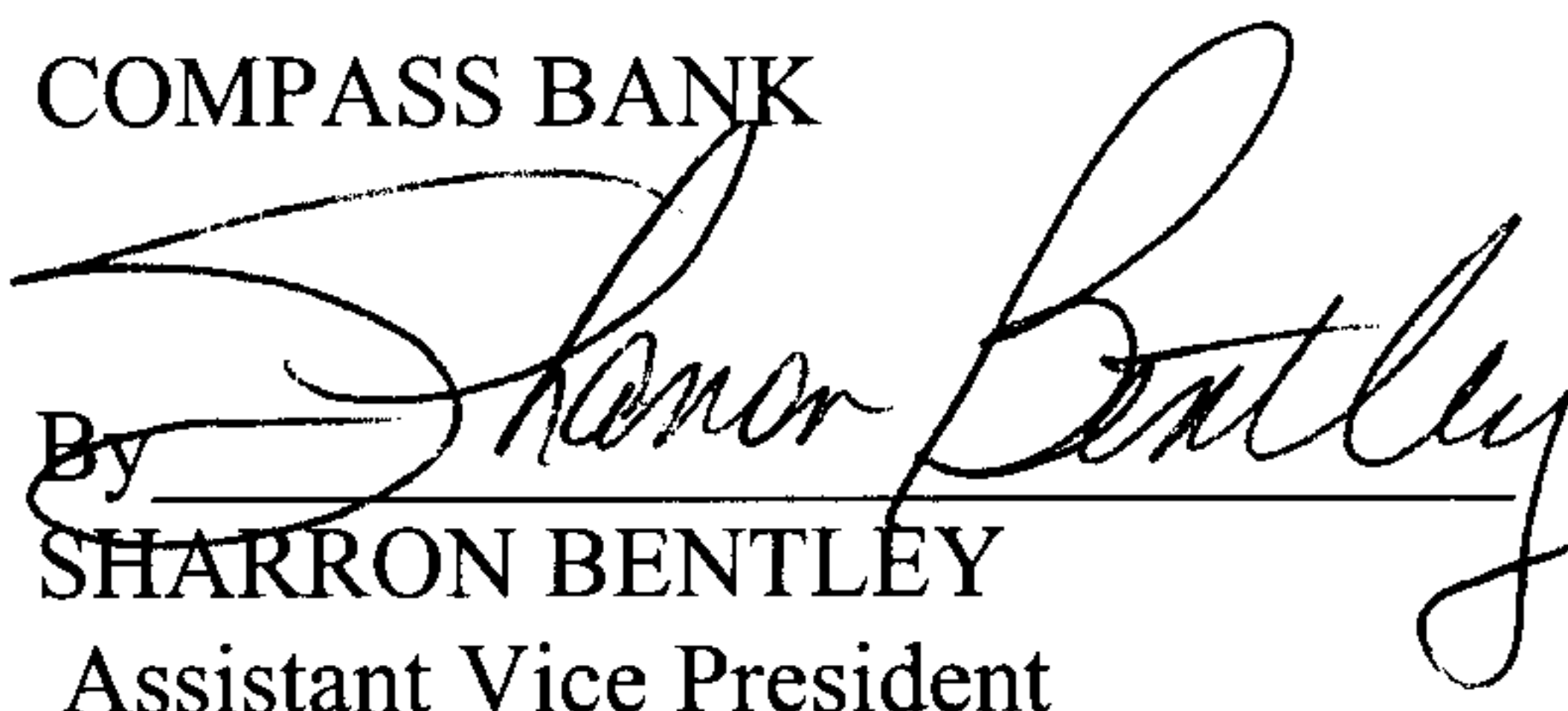
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **ANNGELEANER MURPHY ROBINSON, AN UNMARRIED WOMAN** on 4/12/07 which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **20070426000193960** , page 1/7 , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 24TH day of JUNE , 2008.

COMPASS BANK

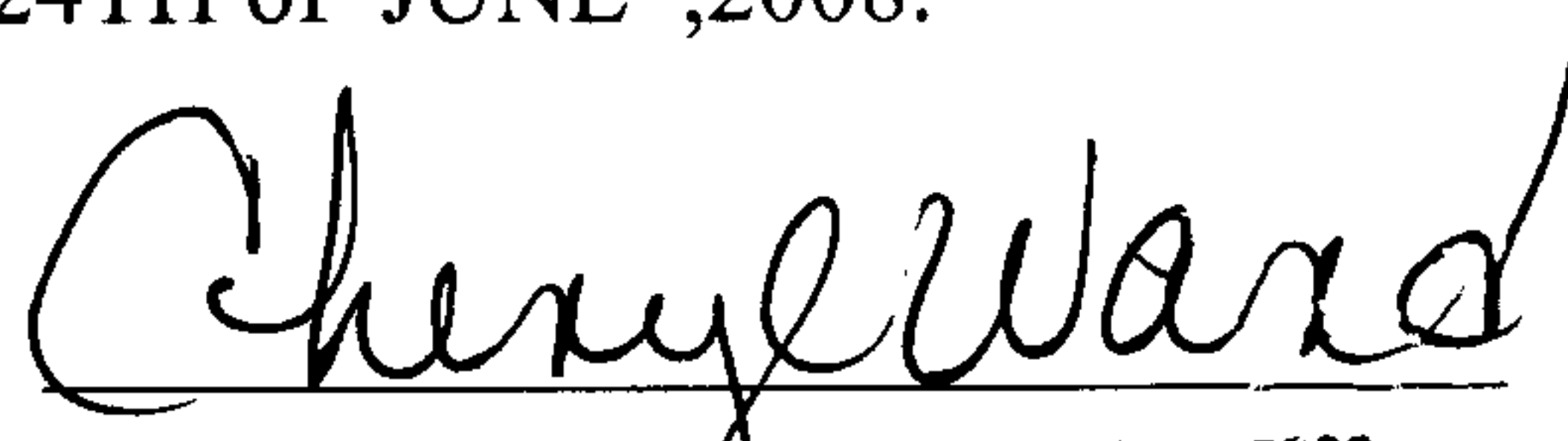
By 
SHARRON BENTLEY
Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that SHARRON BENTLEY, whose name as Assistant Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 24TH of JUNE ,2008.


MY COMMISSION EXPIRES AUGUST 3, 2009
Notary Public

After Recording Forward to:
ANNGELEANER MURPHY ROBINSON
1634 SOUTHPOINTE DR
HOOVER, AL 35244