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| C FINANCING STATEMENT OW INSTRUCTIONS (front and back) CAREFULLY | | | |
| AME & PHONE OF CONTACT AT FILER [optional] | | 20080627000263030 1/3 \$3 Shelby Cnty Judge of Pro | 35 . 85 |
| J. RUFFIN (205) 226-1902 | | 06/27/2008 01:07:50PM F | ILED/CERT |
| END ACKNOWLEDGMENT TO: (Name and Address) | | | |
| | | | |
| ALABAMA POWER COMPANY 600 N. 18TH STREET | | | |
| BIRMINGHAM, AL 35291 | | | |
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| | THE ABOVE S | PACE IS FOR FILING OFFICE US | SE ONI V |
| BTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1 a. ORGANIZATION'S NAME | a or 1b) - do not abbreviate or combine names | · | ONLY |
| | | | ‡ |
| D. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| ALLISON ILING ADDRESS | Michael | | |
| 301 Pebble LANe | ALABASTER | AL STATE POSTAL CODE | COUNTRY |
| (ID #: SSN OR EIN ADD'L INFO RE 19. TYPE OF ORGANIZATION ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | AL 3500 / 1g. ORGANIZATIONAL ID #, if any | US |
| DEBTOR | | • • | NO |
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| 301 PEBBLE LANE (ID#: SSNOREIN TADD'LINEO BE TO TYPE OF ODOLLINEO BE | ALABASTER | AL 35007 | COUNTRY |
| ADD'L INFO RE 29. TYPE OF ORGANIZATION ORGANIZATION DEBTOR | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any | |
| CURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR ORGANIZATION'S NAME | R S/P) - Insert only one secured party name (3a or 3b) | | NOI |
| LABAMA POWER | | | · · · · · · · · · · · · · · · · · · · |
| INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | LOUECIN |
| ING ADDRESS | · · · · · · · · · · · · · · · · · · · | | SUFFIX |
| V. 18TH STREET | BIRMINGHAM | STATE POSTAL CODE AL 35201 | COUNTRY |
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| 25 HBA324A003 | O608E 08169 ENEE/CONSIGNOR BAILEE/BAILOR 7. Check to REQUEST SEARCH REPORT(S | SELLER/BUYER AG. LIEN on Debtor(s) | NON-UCC FILING |

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FILING OFFICE COPY-NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

| o. 104 SHORT WARRANTY DEEDCOUNTY Printed and for sale by Brown Printing Co., Montgomery, Ala. | |
|--|--|
| WARRANTY DEED | |
| JOINT TENANTS WITH RIGHT OF SURVIVORSHIP | |
| THE STATE OF ALABAMA, SHELBY COUNTY. | |
| KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ninety-eight Thousand and no/100(\$98000.0 | |
| and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whered | of, is hereby |
| ecknowledged we (herein referred to as GRANTOR(5), do hereby GRANT, BARGAIN, SELL and CONVEY unto Michael J. A | 11ison |
| & Mary Ann Allison, jointly for life with right of survivorship | RANTEE(S), |
| to-wit: | of Alabama. |
| XWXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| LOT 46, ACCORDING TO THE SURVEY OF SHALIMAR POINT, AS RECORDED IN MAP BOOK 14, PAGE 105, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. | 20080627000263030 3/3 \$35.85 |
| Subject to ad valorem taxes for the current tax year. | Shelby Cnty Judge of Probate, AL 06/27/2008 01:07:50PM FILED/CERT |
| Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record. | ()()/2//2000 () . U . U . U . U . U . U . U . U . U . |
| \$96,689.00 of the consideration recited above was paid from a mortgage loan | |
| closed simultaneously herewith. | |
| | |
| Inst # 1992-17216 | |
| 08/17/1992-17216 | |
| 10:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE | |
| Ool MCD 9.00 | |
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| ************************************** | |
| And GRANTOR(S) do covenant with the said GRANTEE(S), their heirs and assigns, that we are | |
| lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as nereinabove provided; that | |
| he Ve a good right to sell and convey the same to the said GRANTEE(S) heirs and assigns, and that GRANTOR(S) was an an assign forever, against the lawful claims and demands and DEFEND the premises to the said GRANTEE(S) heirs and assigns forever, against the lawful claims and demands | of all persons. |
| AND DEFEND the premises to the talk Charles, | |
| IN WITNESS WHEREOF We hereunto set OUT hand 8 and seal 8, this 15th day of July | |
| 10. 92 Meckael R. Homson | (L. S.) |
| WITHES: MICHGEL R. MANSON OUNDARYOUND | (L. S.) : |
| LYNNE HANSON | (L. S.) |
| | (L. B.) |
| | |
| THE STATE OF ALABAMA, COUNTY. | |
| Walter Public in and for said State of | 4k boona |
| hereby certify that MICHAEL R. HANSON and LYNNE HANSON, husband and wife | · · · · · · · · · · · · · · · · · · · |
| whose names. Are signed to the foregoing conveyance, and who Are known to me acknowledged before me on this day, that, | being informed |
| of the contents of the conveyance ANC executed the same voluntarily on the day the same bears date. Given under my hand and official seal this | |
| | tary Public. |
| FOR RECORDING ONLY | |
| MOLLOA FOLLLE NOTARY PUBLIC STALE | į I |

MOTARY PUBLIC, STATE

MY COMMISSION EXCINED, FULL S. 1994.

SOMEO THE MOTARY PUBLIC UNDERWANTERS.