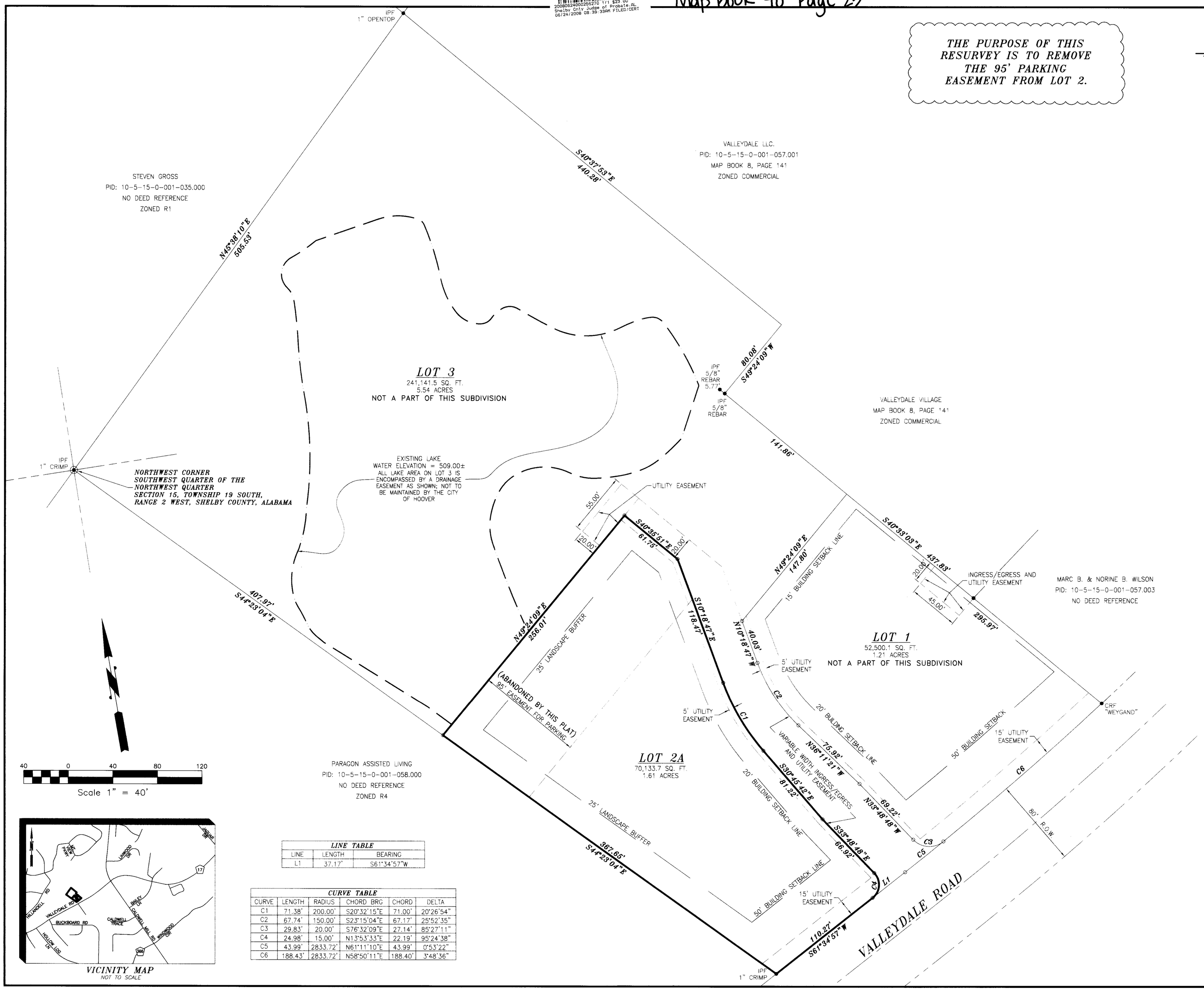
20080624000256270 1/1 $23.00
Shelby Cnty Judge of Probate,AL
06/24/2008 08:39:35AM FILED/CERT

Map Book 40 Page 23

THE PURPOSE OF THIS RESURVEY IS TO REMOVE THE 95' PARKING EASEMENT FROM LOT 2.



VICINITY MAP
NOT TO SCALE

LINE TABLE		
LINE	LENGTH	BEARING
L1	37.17'	S61°34'57"W

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD BRG	CHORD	DELTA
C1	71.38'	200.00'	S20°32'15"E	71.00'	20°26'54"
C2	67.74'	150.00'	S23°15'04"E	67.17'	25°52'35"
C3	29.83'	20.00'	S76°32'09"E	27.14'	85°27'11"
C4	24.98'	15.00'	N13°53'33"E	22.19'	95°24'38"
C5	43.99'	2833.72'	N61°11'10"E	43.99'	0°53'22"
C6	188.43'	2833.72'	N58°50'11"E	188.40'	3°48'36"

A RESURVEY OF LOT 2 LAKEVIEW COMMERCIAL PARC

BEING A RESURVEY OF LAKEVIEW COMMERCIAL PARK AS RECORDED IN MAP BOOK 35, PAGE 149 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

BEING SITUATED IN THE SHELBY COUNTY, ALABAMA

Prepared by:

CARR & ASSOCIATES ENGINEERS, INC.
153 CAHABA VALLEY PARKWAY
PELHAM, ALABAMA 35124
PHONE (205) 664-8498 FAX (205) 664-9685

CADD FILE: 23-198 RESURVEY OF LAKEVIEW COMMERCIAL PARC.dwg
CADD OPERATOR: GPJ
MAY 14, 2008

THE STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned Barton F. Carr, Registered Professional Land Surveyor, Carter Mason Investments, LLC, as Owner and First Financial Bank as Lender, hereby certify that this plat or map was made pursuant to a survey made by said SURVEYOR and that said survey and this plat or map were made at the instance of said Owners; that this plat or map is a true and correct map of lands shown therein and known as a A RESURVEY OF LOT 2 LAKEVIEW COMMERCIAL PARC, showing the subdivision into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the prior survey; and that iron pins have been installed at all lot corners and curves points as shown and designated by small open circles on said plat or map. Said Owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except as held by First Financial Bank.

This survey meets or exceeds the Standards of Practice for Surveying in the State of Alabama.

BY: _____ DATE 5/14/08
Barton F. Carr, Surveyor

BY: _____ DATE 5/16/08
Carter Mason Investments, LLC
Courtney Mason, Member

BY: _____ DATE 5-14-08
Neal Walker
First Financial Bank

STATE OF ALABAMA
SHELBY COUNTY

I, Maureen Palmer, as Notary Public in and for said County and State, do hereby certify that Barton F. Carr, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such Land Surveyor and with full authority thereof.

Given under my hand and seal this 14th day of May, 2008.

By: Maureen Palmer
Notary Public (seal)
My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Oct 4, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

STATE OF ALABAMA
SHELBY COUNTY

I, Peggy I. Mann, as Notary Public in and for said County and State, do hereby certify that Courtney Mason, whose name is signed to same as Member, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily and with full authority thereof.

Given under my hand and seal this 16 day of May, 2008.

BY: _____
Notary Public
My commission expires: 2-5-11
PEGGY I. MANN
COMMISSION EXPIRES FEB 5, 2011

STATE OF ALABAMA
SHELBY COUNTY

I, Ashraf Ali, as Notary Public in and for said County and State, do hereby certify that Neal Walker, whose name is signed to same for First Financial Bank, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily and with full authority thereof.

Given under my hand and seal this 14th day of May, 2008.

BY: _____
Notary Public
My commission expires: 11/6/2011

BY: Margie Hamblen Acting 6/23/08
CLERK, CITY OF HOOVER DATE:

BY: Michael T. Ward 6-16-08
PLANNING & ZONING COMMISSION DATE:

BY: Rodney G. Tony 6-18-08
ENGINEER, CITY OF HOOVER DATE:

RETURN ORIGINAL TO CARR & ASSOCIATES ENGINEERS, INC. (205) 664-8498