

Prepared by: SHILPA KHOT OCWEN LOAN SERVICING, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida 33409 Loan Number: 32653107

Investor # 2303

STATE OF ALABAMA SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: BRYAN A. SHARP (SINGLE)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION

AMOUNT:

\$ 156,000.00

DATED:

APRIL 16, 2003

RECORDED:

4-30-2003

DEED OF TRUST BOOK:

PAGE: 20030436000264180

DOC/INSTRUMENT: PROPERTY ADDRESS:

2994 LONGLEAF LANE, HELENA, ALABAMA

COUNTY:

SHELBY, ALABAMA

AP#:

13-8-28-4-001-027.038

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF IN WITNESS WHEREOF, Scott W. Anderson, Senior Vice President of Residential Loan Servicing of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, has duly executed the foregoing instrument on MAY 29, 2008.

WITNESSES BY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS

NOMINEE FOR EQWFIRST CORPORATION

NANCY ELLER

Scott W. Anderson

MICHAEL HANNA

Title: Senior Vice President of

Residential Loan Servicing

## STATE OF FLORIDA, COUNTY OF PALM BEACH

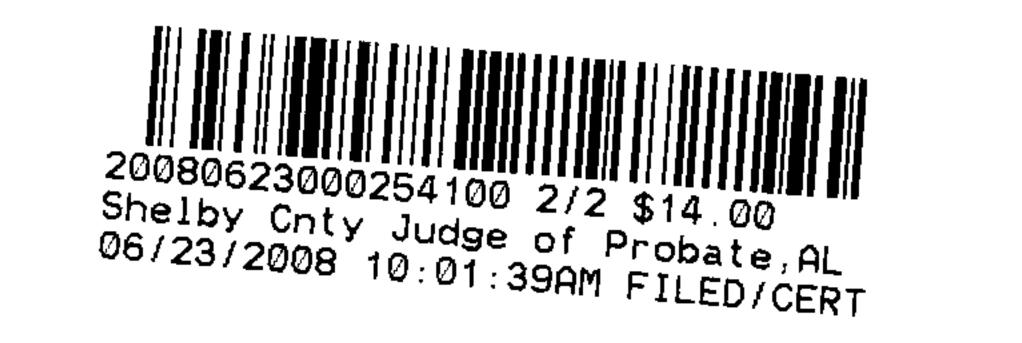
I, the undersigned Notary Public, in and for said County and State, hereby certify that Scott W. Anderson, Senior Vice President of Residential Loan Servicing of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date. Given under my hand and seal on MAY 29, 2008.

NOTARY PUBLIC

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

NUTARY PUBLIC-STATE OF FLORIDA Doris Chapman Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.



Loan Number: 32653107

**EXHIBIT "A"** 

Lot 5, according to the Survey of Royal Pines, Phase II, as recorded in Map Book 15, Page 19, in the Probate Office of Shelby County, Alabama.