

  
Prepared by: SHILPA KHOT  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 32653107  
Investor # 2303

**STATE OF ALABAMA**  
**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: BRYAN A. SHARP (SINGLE)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION

AMOUNT: \$ 156,000.00

DATED: APRIL 16, 2003

RECORDED: 4-30-2003

DEED OF TRUST BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

DOC/INSTRUMENT: 20030436000264180

PROPERTY ADDRESS: 2994 LONGLEAF LANE, HELENA, ALABAMA

COUNTY: SHELBY, ALABAMA

AP#: 13-8-28-4-001-027.038

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**IN WITNESS WHEREOF**, Scott W. Anderson, Senior Vice President of Residential Loan Servicing of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION**, has duly executed the foregoing instrument on MAY 29, 2008.

**WITNESSES BY:**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS  
NOMINEE FOR EQUIFIRST CORPORATION**

  
\_\_\_\_\_  
NANCY ELLER

  
\_\_\_\_\_  
MICHAEL HANNA

\_\_\_\_\_  
Name: Scott W. Anderson  
Title: Senior Vice President of  
Residential Loan Servicing


STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Scott W. Anderson, Senior Vice President of Residential Loan Servicing of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.  
Given under my hand and seal on MAY 29, 2008.

  
\_\_\_\_\_  
NOTARY PUBLIC

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

598337

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

20080623000254100 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/23/2008 10:01:39AM FILED/CERT

Loan Number: 32653107

**EXHIBIT "A"**

**Lot 5, according to the Survey of Royal Pines, Phase II, as recorded in Map Book 15, Page 19, in the Probate Office of Shelby County, Alabama.**