

This Document Prepared By: Maria, Martinez **UCC Direct** P.O.Box 29071 Glendale, CA 91209 Voice: 800-331-3282

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## SATISFACTION OF MORTGAGE

LOAN #: 19800089704 "Donna Dunafon Ott" Shelby County, Alabama

Paid in Full Date: 06/16/2008

Dated: June 18, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from DONNA DUNAFON OTT, A SINGLE WOMAN to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated MAY 22, 2007, filed for record JUNE 8, 2007 in mortgage volume, page DOC No. 20070608000269880, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 18th day of JUNE, 2008. Loan Amount \$30,000.00

Tax Parcel ID: n/a

Property Address: 201 Saddle Lake Drive, Alabaster, AL 35007

FIRST AMÉRICAN BANK, AN ALABAMA BANKING CORPORATION

By:

ROMMEL CLARIN

**ASSISTANT VICE PRESIDENT** 

State of CALIFORNIA County of LOS ANGELES

On June 18, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICANpersonally known to me (or proved to me on the BANK, AN ALABAMA BANKING CORPORATION basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

**LAKEISHA WALL** 

LAKEISHA WALL Commission # 1715396 Notary Public - California Los Angeles County My Comm. Expires Jan 7, 2011

(This area is for notarial seal)