

Alabama State Employees' Credit Union P.O. Box 231150 Montgomery, Alabama 36123-1150

## Corporate Cancellation and Release

STATE OF ALABAMA	)
COUNTY OF SHELBY	)

The debt secured by Mortgage Recorded in ID NUMBER 20060405000157050 of the records in the Office of the Judge of Probate of SHELBY County, Alabama, WILLIAM A. TOWNSEND AND KRISTA L. TOWNSEND, HUSBAND AND WIFE, to ALABAMA STATE EMPLOYEES CREDIT UNION having been paid in full, said lien is hereby satisfied, discharged and cancelled.

In witness whereof, ALABAMA STATE EMPLOYEES CREDIT UNION, a Corporation, has caused it's name to be signed and it's corporate seal to be impressed this 2<sup>ND</sup> OF JUNE 2008.

Alabama State Employees Credit Union

A Corporation

BY: / LOGO OF LENDING

State Of Alabama
County of SHELBY

I, Ashley K. Gann, a Notary Public, in and for said County and State, hereby certify that Melanie Math, whose name appears as Vice President of Lending of Alabama State Employees Credit Union, a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this date, that being informed of the contents of said instrument, she/he as such officer and with full authority executed the same voluntarily for and as the act of said Corporation, on the day the same bears date.

Given under my hand and seal this 2<sup>ND</sup> OF JUNE 2008.

My Commission Expires:

Corporate Seal

My Commission Expires 3/6/2012

This Instrument Prepared By:
ASHLEY GANN for
Alabama State Employees Credit Union
P.O. Box 231150
Montgomery, Al 36123-1150
(334) 270-9110 Ext. 323