

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth

existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK, N.A.,** a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated MAY 30, 2008, executed by SARAH B. PROPPER AND KARSTEN A. PROPPER, WIFE AND HUSBAND

as Mortgagor, to	HomeServices Le	nding, LLC S	Series A, d/b/a Mortgag	eSouth	
as Mortgagee, a	nd filed for record	6-18-08	as Document Numb	er 🗶	(or in Book
of	Page	), in	the Office of the (County	Recorder)	(Registrar of Titles) of
SHELBY County, ALABAMA, together with all right and interest in the note and obligations					
therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns,					
that there is still due and unpaid of the debt secured by the Mortgage the sum of					
ONE HUNDRED	EIGHTY TWO THO	DUSAND DOL	LARS AND 00/100,	*	20080618000248760
	ereon from MAY 30,	2008, and that	t Assignor has good right	to sell, ass	sign and transfer the
same.					

Prepared By:
HOMESERVICES LENDING, LLC
2501 20<sup>th</sup> Place S Ste 410
Burmingham, AL 35223

ASSIGNOR

HomeServices Lending, LLC Series A, d/b/a MortgageSouth

Kathy Mc Intosh/ V.P. Loan Documentation

The State of Alabama Jefferson County

I, Melony C. Feazell, a Notary Public, in and for said County in said State, hereby certify that Kathy Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 30th day of May, 2008.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 19, 2010 BONDED THRU MOTARY PUBLIC UNDERWRITER.

NMFL #0672 4/97