


When Recorded Return To:  
JPMorgan Chase Bank NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20080606000230850 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
06/06/2008 12:10:40PM FILED/CERT

Loan no 00426360335091

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA COUNTY OF SHELBY**

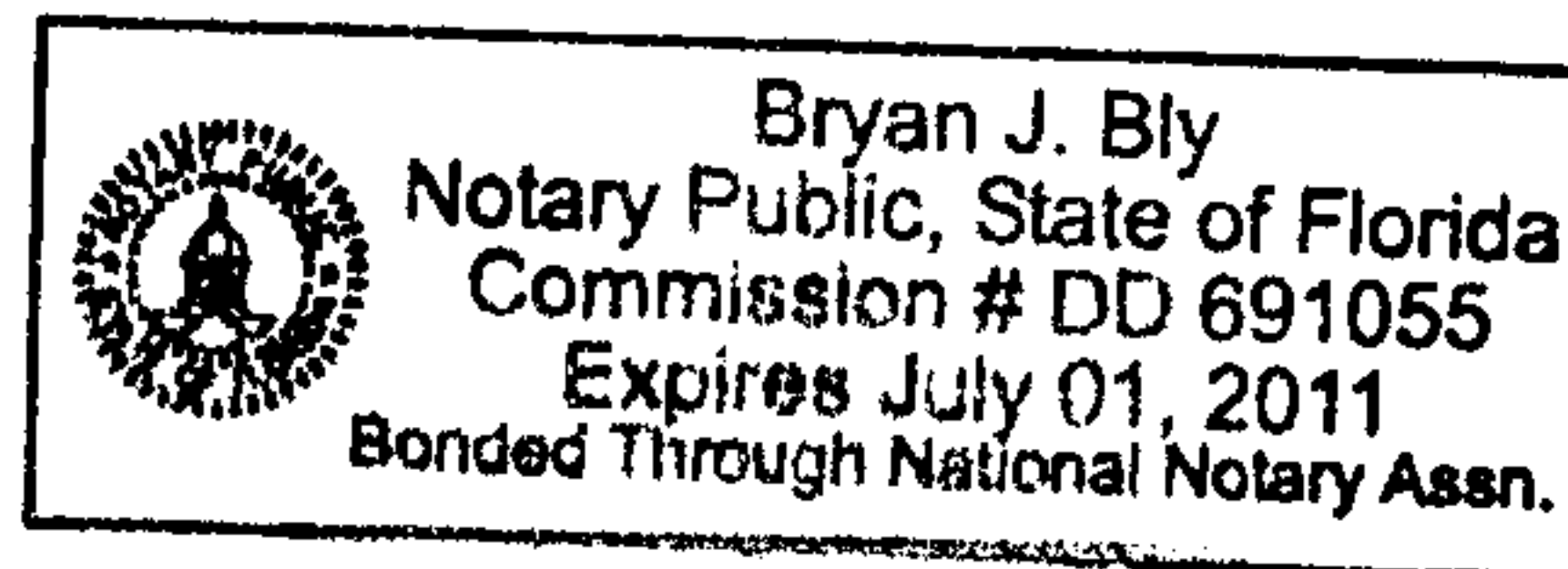
The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20070613000276770 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **RANDALL J. JAMERSON AND JERRELL S. JAMERSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed THIS 22ND DAY OF MAY IN THE YEAR 2008  
**JPMORGAN CHASE BANK, N.A.**

By:   
**CRYSTAL MOORE**  
**VICE PRESIDENT**

The State of FLORIDA County of Pinellas  
I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this THIS 22ND DAY OF MAY IN THE YEAR 2008

  
BRYAN J. BLY  
Notary Public Comm exp: 07/01/2011



Prepared By:  
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



form1/RCNAL1

JPLRC 8671490

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