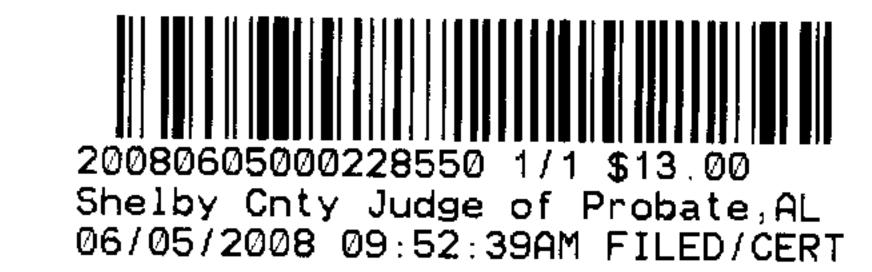
STATE OF ALABAMA SHELBY COUNTY

20050815000419200



RELEASE OF LIEN

Comes now the undersigned, as PRESIDENT of Applecross Homeowner's Association, and respectfully files this release of any and all liens by the Applecross Homeowner's Association, as it affects the following described:

Lot 6, according to the Survey of Applecross Subdivision, Section 1, Block 7, Township 19S, Range 02W, as recorded in Map Book 6, page 42 in the office of the Judge of Probate of Shelby County, Alabama;

3517 Chickering Circle, Birmingham, AL 35242 common address

The undersigned acknowledges that any and all liens through June 2, 2008 have been paid and said property is no longer encumbered by said liens listed below:

- \$100 (Aug 15, 2006 for unpaid Annual Assessments in the amount of \$100)
- \$120 (recorded and filed on 4-27-2007 by Judge of Probate) Shelby recorded bar code of 20070427000196120
- 3. \$150 (recorded and filed on 4-27-2007 by Judge of Probate) Shelby recorded bar code of 20070427000196130

Done this the <u>2nd</u> day of	<u>June</u> , <u>2008</u> .
APPLECR By: 1/2	ROSS HOMEOWNER'S ASSOCIATION W. KEN CLANK PRESIDENT
STATE OF ALABAMA	
hereby certify that <u>\begin{aligned} \lambda \equiv \equiv \lambda \equiv \delta \equiv \lambda \equiv \lambda \equiv \lambda \equiv \delta \equiv \lambda \equiv \delta \equiv \lambda \equiv \delta \delta \equiv \delta \equiv \delta \equiv \delta \equiv \delta \equiv \delta \equiv \delta \eq</u>	Notary Public in and for said State and County CLARK, whose name as ess Homeowner's Association, is signed to the own to me, acknowledged before me on this day of said instrument, executed the same voluntarily
Given under my hand and off Butch Daniels 20070 42 7000 196130 20070 42 7000 196130	ficial seal this the 3 day of June NOTARY PUBLIC
$\cdots \\$	MY COMMISSION EXPIRES OCTOBER 14, 2009