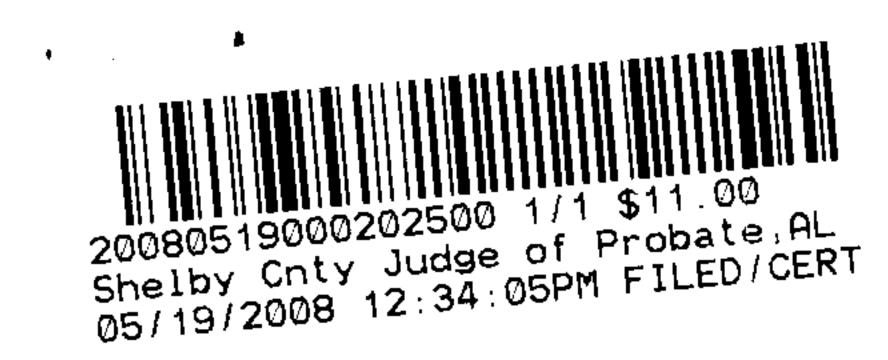
When Recorded Return To: CHASE MANHATTAN MORTGAGE CORP C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Loan no 1919969443

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20070802000361210 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: TRACY SUMMER KENT having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR M&T BANK has caused its name to be signed THIS 09TH DAY OF MAY IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR M&T BANK

By: CRYSTAL MOORE VICE PRESIDENT

The State of FLORIDA County of Pinellas

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR M&T BANK a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 09TH DAY OF MAY IN THE YEAR 2008

BRYAN J. BLY Notary Public

Compa exp: 07/01/2011

Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 8599662

6 PRIME CJ1815601

Bryan J. Bly

Notary Public, State of Florida Commission # DD 691055

Bonded Through National Notary Assn.

100050300006235221 MERS PHONE 1-888-679-MERS form1/RCNAL1