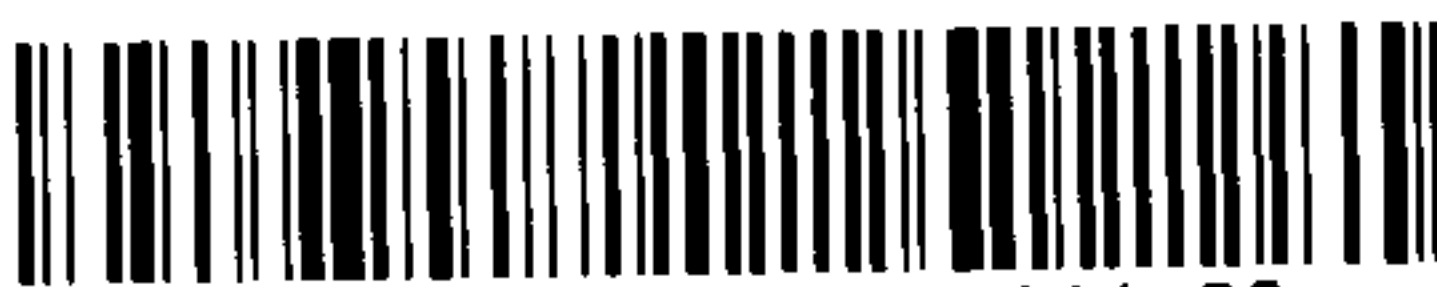


When Recorded Return To:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20080512000193280 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/12/2008 02:30:21PM FILED/CERT

Loan no 1992568820

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page
or as Doc# 20060510000220850 of the records in the offices of the Judge of
Probate of SHELBY County, Alabama, from: **BRIAN J BASS AND ROBYN S BASS**
having been paid in full, said lien is hereby fully released, satisfied,
discharged and cancelled.

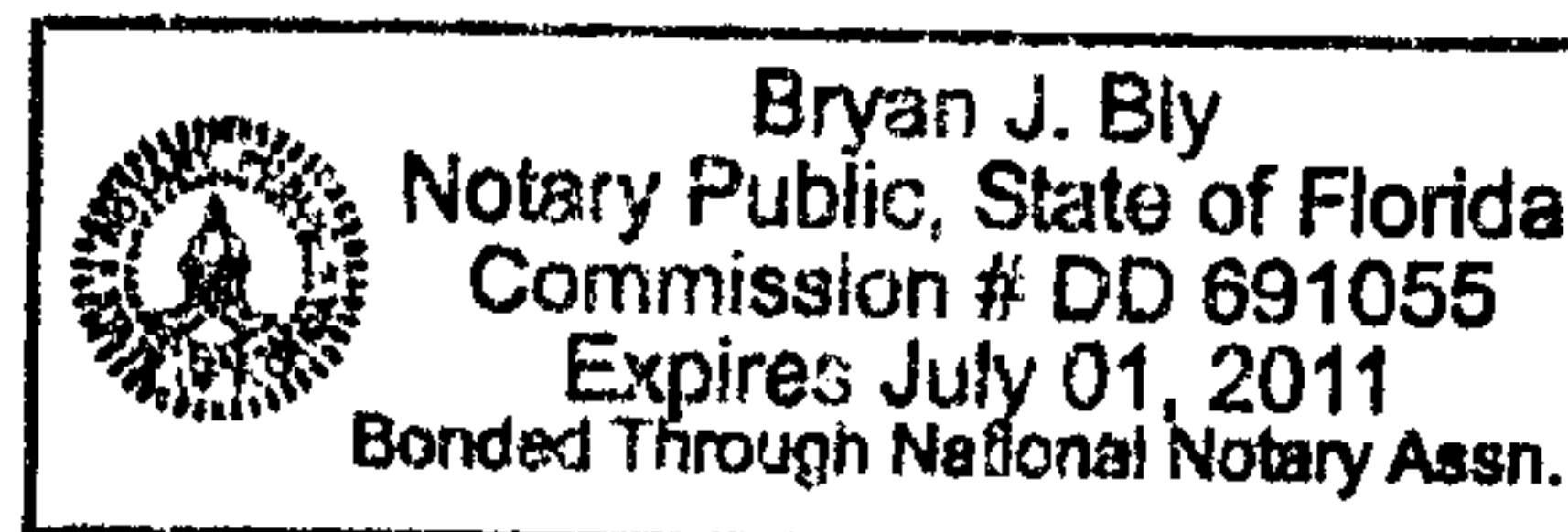
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS
NOMINEE FOR MORTGAGEAMERICA, INC. has caused its name to be signed THIS 29TH
DAY OF APRIL IN THE YEAR 2008

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR
MORTGAGEAMERICA, INC.**

By: 
CRYSTAL MOORE
VICE PRESIDENT

The State of FLORIDA County of Pinellas
I, the undersigned authority, a notary public in and for said County & State,
hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGEAMERICA, INC. a
corporation, is signed to foregoing instrument and who is known to me,
acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.
Given under my hand this THIS 29TH DAY OF APRIL IN THE YEAR 2008


BRYAN J. BLY
Notary Public Comm exp: 07/01/2011



Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CHAS6 8575621 9 PRIME BAU1804038
1000226-0000734072-1 MERS PHONE 1-888-679-MERS

form1/RCNAL1