200805050000182020 1/4 \$30.80 Shelby Cnty Judge of Probate, AL 05/05/2008 09:10:35AM FILED/CERT

\$ 30.80

This Document Prepared By:

Dee Oden

Wachovia Bank, National Association

Retail Credit Servicing

P.O. Box 50010

Roanoke, VA 24022

When Recorded, Return To:



DANSON, SCOTT B

Record and Return To: Fisery Lending Solutions P.O. BOX 2590

P.O. BOX 2590 Chicago, IL 60690

MODIFICATION TO OPEN-END MORTGAGE

Scott B Danson, Deborah L Danson, (herein "Grantor"), who reside at 1418 Highland Lakes Trail, Birmingham, Al 35242, enter into this Modification to Open-End Mortgage with Wachovia Bank, National Association ("Wachovia"), whose address is 301 South College Street, VA 0343, Charlotte, North Carolina 28288-0343, this 3/7/2008.

Capitalized terms not defined herein have the same meaning as defined in the below referenced Security Instrument.

Borrower previously executed and delivered to Wachovia a Debt Instrument dated 11/14/2006, which provides for Wachovia to extend credit to Borrower from time to time in an aggregate amount not to exceed the principal sum of \$41,000.00 U. S. Dollars. The Debt Instrument is secured by an Open-End Mortgage of even date recorded on 12/6/2006 in the public land records of JEFFERSON County, Alabama, at Book/Instrument 20061206000590280, Page NA, Parcel 092040003025000 (herein "Security Instrument"). The Property is located at 1418 Highland Lakes Trail, Birmingham, AL 35242 and is further described in the attached legal description.

increase MORTGAGE FROM \$41,000.00 TO \$48,152.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS increased BY \$43,422.00.

Borrower has requested that Wachovia increase the maximum credit limit under the terms of the Debt Instrument and Security Instrument, and Wachovia has agreed to do so.

Grantor hereby agrees that:

- 1. The Security Instrument is hereby amended to secure the new maximum credit limit of FORTY EIGHT THOUSAND ONE HUNDRED AND FIFTY TWO DOLLAR U. S. Dollars (\$48,152.00).
- 2. All other provisions of the Security Instrument shall remain in full force and effect except as specifically modified by this Modification to Open-End Mortgage.

Original Visit Number: 0631290333 Visit Number: 0805395587

IN WITNESS WHEREOF, Grantor has executed this Modification to Open-End Mortgage and adopted as his/her seal the word ("SEAL") appearing beside his/her name.

Signed, sealed and delivered in the presence of:

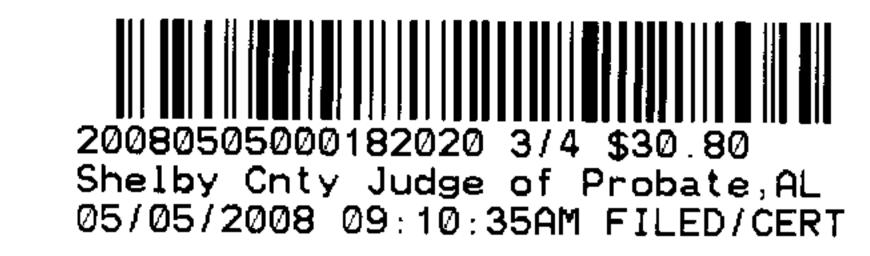
200805050000182020 2/4 \$30.80 Shelby Cnty Judge of Probate, AL 05/05/2008 09:10:35AM FILED/CERT

| For Individual Grantors: | | | |
|---|--|--|--|
| Let B. D. | | | |
| Grantor Scott B Danson | (Seal) | Grantor | (Seal) |
| (1) | | | (Cool) |
| Grantor Deborah L Danson | (Seal) | Grantor | (Seal) |
| | (Seal) | | (Seal) |
| Grantor | Granto | <u> </u> | |
| | | | |
| | | | |
| Tau Nam Individual Crantora | | | |
| For Non-Individual Grantors: | | | |
| | | | |
| Grantor | | | |
| By: | . <u> </u> | By: | <u></u> |
| Title: | | Title: | |
| | | | |
| By: | | By: | · · · · · · · · · · · · · · · · · · · |
| Title: | | Title: | |
| | | | |
| | | | |
| | I I I | | |
| For an Individual (on individual's ow | n benait or as a | sole proprietor): | |
| The State of MANN | | | |
| Shellow | | County) | There is the state of the state |
| 0 | | * | _ |
| I (name and style of officer) hereby consigned to the foregoing conveyance, a | ertify that Scott I nd who is known | B Danson Deborah L Danson to me, acknowledged before me | , whose name is on this day that, |
| being informed of the contents of the c | onveyance, he e | executed the same voluntarily on | the day the same |
| bears date. Given under my hand this 570 date. | av of Marzi | ^ | D. <u>2008</u> . |
| CitCit dilidoi illy tiditid dilio w | | | |
| A. B. Judge, etc. (or as the case may b | (4) | | |
| Mary Public Wathers | | Maru Kutt | musole |
| Notary Public U | | Notary Public (Printed Nam | e) |
| | | | |

Original Visit Number: 0631290333 Visit Number: 0805395587

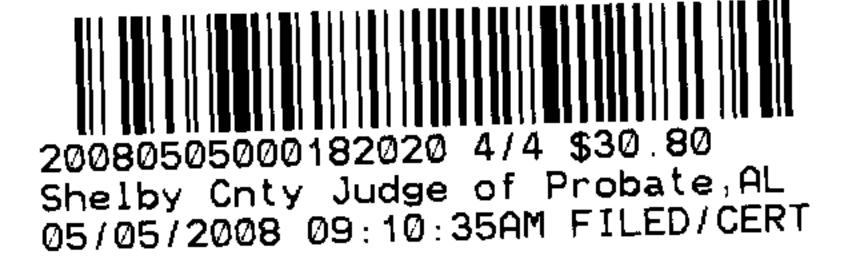
.

For a Corporation:



| The State of | |) |
|--|---|---|
| | Coun | nty) |
| ! | а | |
| in and for said County in said St | | of the |
| whose name as a corporation, is signed to the on this day that, being information authority, executed the same volume. | ed of the contents of the | who is known to me, acknowledged before me conveyance, he, as such officer and with ful |
| Given under my hand this | _ day of | , A. D |
| (Style of Officer) | | |
| Notary Public | | Notary Public (Printed Name) |
| For a Partnership: | | |
| The State of | , , , , , |) |
| | Coun | nty) |
| in and for said County in said S whose name as the foregoing conveyance and informed of the contents of the executed the same voluntarily of the | who is known to me, ack conveyance, he, in his capa | here state representative capacity) is signed to knowledged before me on this day that, being acity as suchdate. |
| Given under my hand this | | , A. D |
| (Style of Officer) | | |
| Notary Public | | Notary Public (Printed Name) |
| NOTICE TO PROBATE JUDG | | |
| therefore, under Section 40-22 tax on this Mortgage should no indebtedness to be secured by | -21(1)b, Code of Alabama 1 t exceed \$.15 for each \$100 provided for h | ness with residential real property or interests 1976, as amended, the mortgage filing privilege 0 (or fraction thereof) of the credit limit of \$ herein, which is the maximum principatime. |
| Wachovia Bank, N.A. | | |
| Ву | | |
| lte | | |

Original Visit Number: 0631290333 Visit Number: 0805395587



1056FFZL

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 306, ACCORDING TO THE SURVEY OF HIGHLAND LAKES 3 SECTOR A, PHASE 1, AS RECORDED IN MAP BOOK 21 PAGE 124, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 1418 HIGHLAND LAKES TRAIL

PARCEL: 09-2-04-0-003-025-000