

When Recorded Return To:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

20080429000173570 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
04/29/2008 09:24:05AM FILED/CERT

Loan no 180110

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2002-07809 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BRIAN HARRIS A/K/A JEFFREY BRIAN HARRIS AND ANGIE HARRIS A/K/A ANGELA MICHELE HARRIS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. has caused its name to be signed THIS 11TH DAY OF APRIL IN THE YEAR 2008
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By:

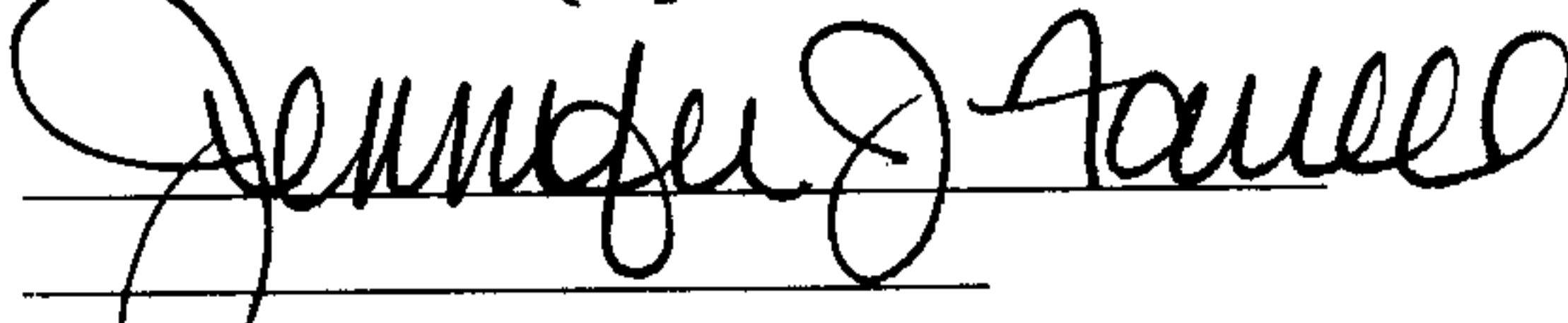

Marisol Silva
VICE PRESIDENT

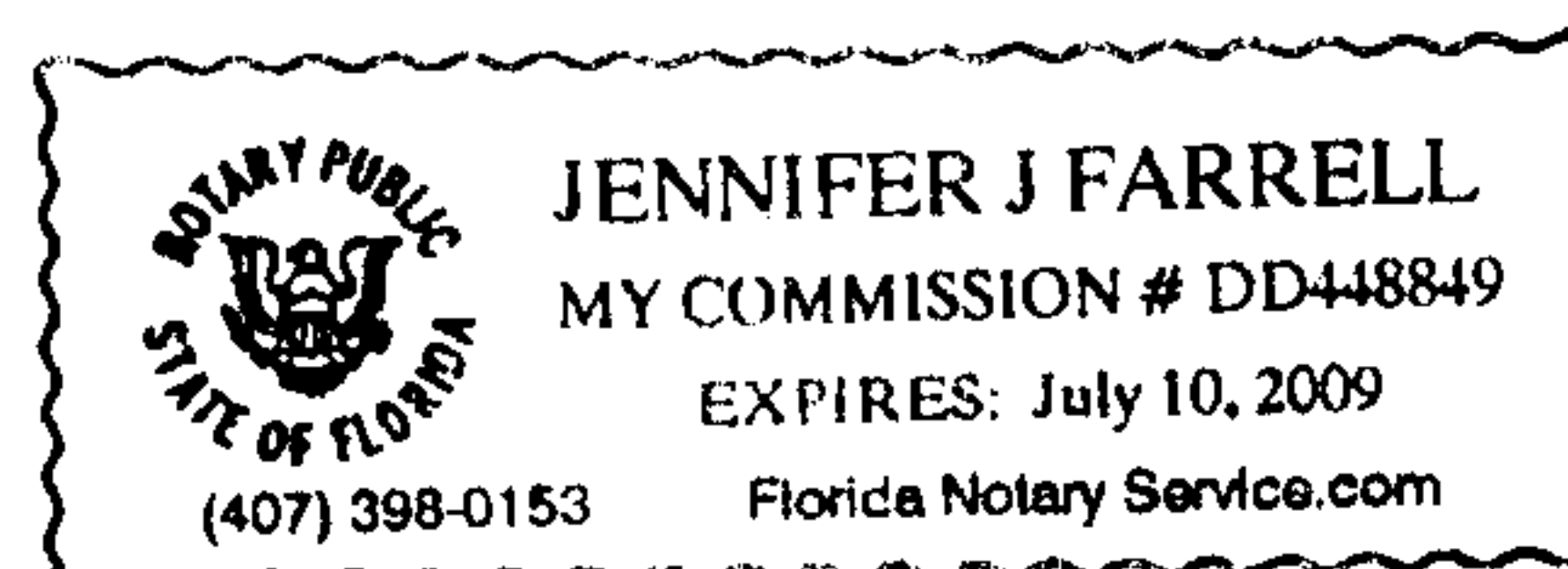


The State of FLORIDA County of Marion

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 11TH DAY OF APRIL IN THE YEAR 2008


Notary Public Comm exp:



Prepared By:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



TBWRC 8533116

PW01791516

1000295-0000180110-3 MERS PHONE 1-888-679-MERS

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