14

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Prepared By: ERIKA LISH US BANK HOME, N.A.

4801 FREDERICA ST Attn: Linda Dant

OWENSBORO, KY 42301

Loan #: 0080722986 (Investor#: 6912027790)

MIN#: 100021269120277904

MERS Phone: 1-888-679-6377

20080424000168160 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 04/24/2008 01:43:37PM FILED/CERT

Space Above this Line for County Recorder

## **Assignment of Mortgage**

FOR VALUE RECEIVED	the undersigned	hereby grants,	assigns and	transfers to:
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Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated:

January 04, 2008
executed by: BERND P SCHLICHTER and LISA J SCHLICHTER, Husband and Wife

Beneficiary: Homeservices Lending, LLC Series A DBA Mortgage South

and recorded as Instrument No. on in Mortgage Book: 20080109000012190 0N 1-9-08

Page: , of Official Records in the County Recorders office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 13-8-27-3-000-001.009 Loan Amount: \$135,920.00

Property Address: 2322 AMBERLEY WOODS TRACE, HELENA, AL 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Homeservices Lending, LLC Series A DBA Mortgage South

Dated: January 10, 2008

State of Minnesota ) ss.

January 10, 2008

County of Anoka

CRAIG COLE

Vice President Loan Documentation, Homeservices Lending, LLC Series A DBA Mortgage South

before me

personally appeared CRAIG COLE, Vice President Loan Documentation of Homeservices Lending, LLC Series A DBA Mortgage South known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

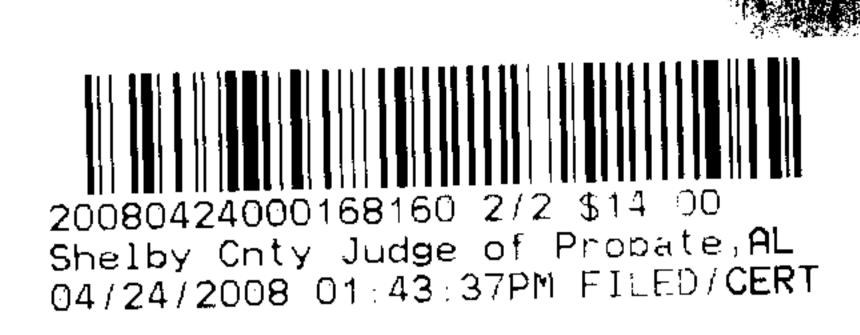
entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

ZA. Lin

(Seal)

ERIKA A. LISH
NOTARY PUBLIC-MINNESOTA
My Commission Expires Jan. 31, 2011

Erika A. Lish



## EXHIBIT 'A'

Lot 9, according to the Survey of Amberley Woods, 2<sup>nd</sup> Sector, as recorded in Map Book 20, Page 10, in the Probate Office of Shelby County, Alabama.

20080109000012180 16/19 \$269.00 Shelby Cnty Judge of Probate, AL 01/09/2008 12/41.13PM FILED/CERT

ASS JOS