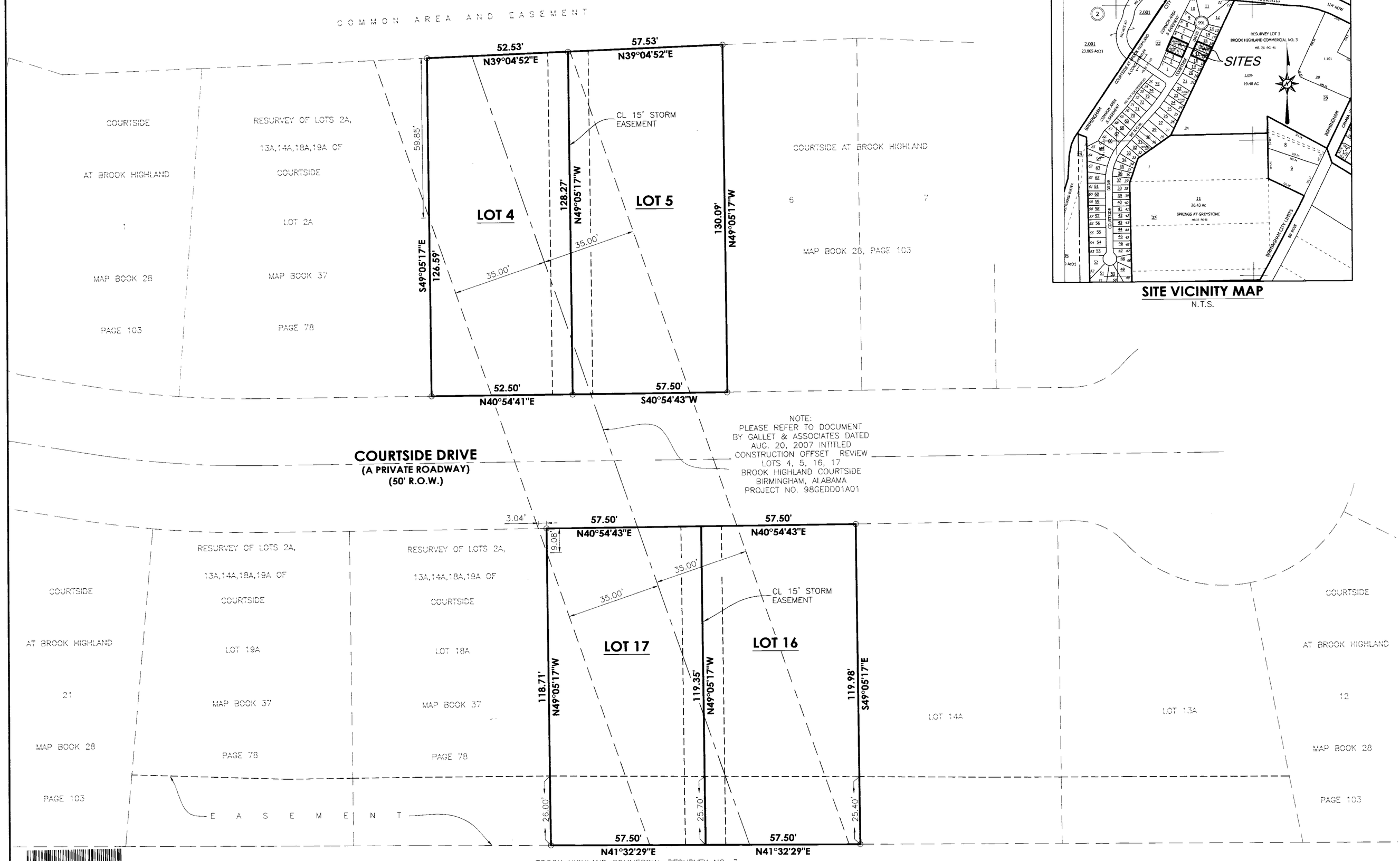
Map Book 39 Page 148

20080424000167970

COURTSIDE PHASE II

AT BROOK HIGHLAND, A CONDOMINIUM

SITUATED IN THE SOUTHWEST 1/4 OF SECTION 29,
TOWNSHIP 18 SOUTH, RANGE 1 WEST,
SHELBY COUNTY, ALABAMA



SITE VICINITY MAP
N.T.S.

PREPARED FOR:
COURTSIDE DEVELOPMENT, INC
2700 HIGHWAY 280 EAST
BIRMINGHAM, AL. 35223
(205) 871-9755

STATE OF ALABAMA
COUNTY OF SHELBY

THE UNDERSIGNED, JEFF D. ARRINGTON, A REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND COURTSIDE DEVELOPMENT, INC. LIMITED, OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS **"COURTSIDE PHASE II AT BROOK HIGHLAND, A CONDOMINIUM"**, SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH, AND ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY OF SECTION 29, TOWNSHIP 18 SOUTH, RANGE 1 WEST; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DATE: 2-27-08

SURVEYOR:

JEFF D. ARRINGTON
ALABAMA LICENSE #18664

OWNER:
COURTSIDE DEVELOPMENT, INC.

BY: Douglas D. Eddleman
DOUGLAS D. EDDLEMAN, PRESIDENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 27th DAY OF FEBRUARY, 2008.

Gloria Merritt
NOTARY PUBLIC

10-11-09
MY COMMISSION EXPIRES

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT DOUGLAS D. EDDLEMAN, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS PRESIDENT OF COURTSIDE DEVELOPMENT, INC, OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 14th DAY OF March, 2008.

Lorna D. Dickie
NOTARY PUBLIC

2/2/2011
MY COMMISSION EXPIRES

NO.	DATE	DESCRIPTION	BY

ARRINGTON ENGINEERING
Civil Engineers - Surveyors - Land Planners
OFFICE: (205) 985-9315
Fax: (205) 985-9385
2032 Valleydale Road
Birmingham AL 35244

DRAWING TITLE: *COURTSIDE PHASE II AT BROOK HIGHLAND, A CONDOMINIUM*	DRAWN BY: MBA
LOCATION & DESCRIPTION: *SITUATED IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA*	CHECKED BY: JDA
STATE OF ALABAMA REGISTERED #18664 PROFESSIONAL LAND SURVEYOR JEFF D. ARRINGTON	DATE: OCTOBER 3, 2007
	SCALE: 1" = 20'
	DRAWING NAME: SEE BELOW
	PROJECT NO.: 41758
	SHEET 1 OF 1

G:\RECORD MAPS\COURTSIDE RESURVEY LOTS 4,5,16,17\dwg\COURTSIDE RESURVEY.dwg

20080424000167970 1/1 $23.00
Shelby Cnty Judge of Probate,AL
04/24/2008 12:41:48PM FILED/CERT

NOTES:
1. ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, PRIVATE TELEVISION CABLE SYSTEMS AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.
2. BUILDER IS RESPONSIBLE FOR THE DRAINAGE ON EACH LOT AND IN AND AROUND EACH BUILDING.
3. BUILDER WILL BE RESPONSIBLE FOR ADJUSTING THE LIDS OR TOP ELEVATION FOR ALL MANHOLES AND YARD INLETS ON EACH LOT.
4. THE LOT OWNER/BUILDER SHALL USE APPROPRIATE METHODS, WHETHER PIPES, UNDERDRAINS, DITCHES, GRADING OR OTHER MEANS TO PROVIDE A BUILDING SITE FREE OF SURFACE OR SUBSURFACE DRAINAGE PROBLEMS WITHOUT ADVERSELY AFFECTING ADJACENT LOTS.
5. THE LOT OWNER/BUILDER SHALL FIELD VERIFY THE LOCATION AND ELEVATION OF SANITARY SEWER SERVICE LINE OR SEPTIC TANK LOCATION PRIOR TO CONSTRUCTION OF BUILDING FOUNDATION.

APPROVED IN FORMAT ONLY:

DIRECTOR OF ENVIRONMENTAL SERVICES — DATE

Environmental Service Department approval indicates that this document has been reviewed for provision of future or existing sanitary sewers; however this does not mean sanitary sewers have been built or will be built in the future. Any change in the Right-of-Way or Easement boundaries after this day may void this approval.

ACCORDING TO FLOOD INSURANCE RATE MAP NUMBER 01117C0085D DATED SEPTEMBER 29, 2006 THE SUBJECT PROPERTY IS LOCATED IN ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN)

GRAPHIC SCALE
20 0 10 20 40 80
(IN FEET)
1 inch = 20 ft.

APPROVED BY: Randall Ellis — CITY ENGINEER — DATE 4/15/08

APPROVED BY: William Mazer — CHAIRMAN BIRMINGHAM PLANNING COMMISSION — DATE 4/4/08