
Prepared by: ANIL RAMAWAT
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 40636862

STATE OF ALABAMA

Investor # 2607

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., DBA LENDERS NETWORK**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: BRIAN BIRL AND KIMBERLY BIRL (MARRIED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY

AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., DBA LENDERS NETWORK

AMOUNT: \$ 27,300.00
DATED: NOVEMBER 9, 2006
RECORDED: 11-17-06
DEED OF TRUST BOOK: PAGE:
DOC/INSTRUMENT: 2006117000565540
PROPERTY ADDRESS: 309 BUCK CREEK CIRCLE, ALABASTER, ALABAMA
COUNTY: SHELBY, ALABAMA
AP#: 23-1-11-3-003-061.000

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., DBA LENDERS NETWORK**, has duly executed the foregoing instrument on APRIL 08, 2008.

WITNESSES BY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., DBA LENDERS NETWORK


NANCY ELLER



Name: Scott W. Anderson
Title: Vice President


MICHAEL HANNA

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., DBA LENDERS NETWORK**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date. Given under my hand and seal on APRIL 08, 2008.


NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

591688

20080418000159030 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
04/18/2008 01:36:16PM FILED/CERT

Loan Number: 40636862

EXHIBIT 'A'

**Lot 63, according to the Survey of Buck Creek Landing, as recorded in Map Book 20, Page 136,
in the Probate Office of Shelby County, Alabama.**