

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

**PARTIAL RELEASE
FROM
LIEN OF MORTGAGE**

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain MORTGAGE, executed by **Alvin Johnson and wife, Carole D. Johnson, and Oxmoor Landing, LLC**, an Alabama limited liability company, to ALAMERICA BANK dated November 6, 2006, recorded as Bk: LR200666, Pg: 7115 in the Probate Office of Jefferson County, Alabama (the "mortgage"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto **Alvin Johnson and wife, Carole D. Johnson, and Oxmoor Landing, LLC**, an Alabama limited liability company all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to wit:

Lot #3, according to the map or survey of Highland Manor at Oxmoor Landing, Phase One, Sector One, as recorded in Map Book 216, Page 13, in the Probate Office of Jefferson County, Alabama, Bessemer Division.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officers, who are thereunto duly authorized all on this 21st day of March 2008.

ALAMERICA BANK

By: 

Name: Alan Grice

Its: Senior Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Alan Grice as Senior Vice President** of Alamerica Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such Manager executed the same voluntarily on behalf of said banking institution on the same bears date. Given under my hand and official seal this 21st day of March 2008


Notary Public

My Commission Expires: _____

THIS INSTRUMENT PREPARED BY:
Alamerica Bank
2170 Highland Avenue
Birmingham, AL 35205
#1700159

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 17, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS