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SATISFACTION OF MORTGAGE

LOAN #: 19800002746 "Rebecca L Sparks" Shelby County, Alabama Paid in Full Date: 02/28/2008

Dated: April 07, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from REBECCA L SPARKS AND SPOUSE, BRIAN H SPARKS to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated NOVEMBER 21, 2005, filed for record DECEMBER 20, 2005 in mortgage volume, page DOC No. 20051220000656050, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **7th** day of **APRIL**, **2008**. Loan Amount \$34,500.00

Tax Parcel ID: n/a

Property Address: 110 Lantana Circle, Birmingham, AL 35124 Legal and/or Assignment: AMENDMENT TO MORTGAGE

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By: ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On April 07, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LAKEISHA WALL

Notary Public - California Los Angeles County My Comm. Expires Jan 7, 2011

LAKEISHA WALL

Commission # 1715396

(This area is for notarial seal)