

This Document Prepared By:
Rommel, Clarin
UCC Direct
330 N. Brand Blvd, Suite 700
Glendale, CA 91203
Voice: 800-331-3282

When Recorded Return To:

UCC Direct 330 N. Brand Blvd, Suite 700 Glendale, CA 91203



SATISFACTION OF MORTGAGE

LOAN #: 2234866 "John C. Margadonna" Shelby County, Alabama

Paid in Full Date: 02/08/2008

Dated: March 27, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM does hereby certify that a certain mortgage from JOHN C. MARGADONNA AND SPOUSE, KIM MARGADONNA to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated MAY 9, 2003, filed for record MAY 27, 2003 in mortgage volume 200308, page 1337 DOC No., of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **27th** day of **MARCH**, **2008**. Loan Amount **\$100,000.00**

Tax Parcel ID: na

Property Address: 500 Lake Colony Drive, Birmingham, AL 35242

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By:

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On March 27, 2008, before me, Tom Walz a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN

BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL

BANK OF COMMERCE OF BIRMINGHAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and

that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the

person(s) acted, executed the instrument.

Witness my hand and official seai.

Notary Public

TOM WALZ

TOM WALZ

COMM. # 1715398

NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY

MY COMM. EXP. JAN. 7, 2011

(This area is for notarial seal)