This instrument prepared by:

Paden & Paden, Attorney at Law #5 Riverchase Ridge, Ste 100 Birmingham, AL 35244

STATE OF ALABAMA COUNTY OF SHELBY

.

20080318000109970 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 03/18/2008 09:53:56AM FILED/CERT

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned WACHOVIA BANK, NATIONAL ASSOCIATION, ("Mortgagee"), successor by merger to SouthTrust Bank, does hereby release the real property described below from the lien of that certain Mortgage executed by HPH
Properties, LLC ("Mortgagor"), which is recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in INSTRUMENT NUMBER 20070406000158880 together with amendment recorded in INSTRUMENT NUMBER 20071122000532230 ("Mortgage"). Mortgagee does hereby release, remise, quit claim, and convey unto Mortgagor, its successors, heirs and assigns all of the right, title, and interest of the undersigned in and to the following described real estate situated in County, Alabama, more particularly described as:

Lot 35, according to the Amended Map Savannah Pointe Sector IX, as recorded in Map Book 37, Page 51 A and B, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Mortgage as to the remainder of the property described in the Mortgage or the lien created by any of the other documents described above or the indebtedness secured thereby.

Mortgagee has caused	this instrument to	be executed by it	s officer thereunto duly
authorized on or as of the	9 day of 1	Dun-	
		.	IONAL ASSOCIATION
	By:	Derin Sh	
	Its:	Terri She	Itor
		Vice Presi	den
STATE OF ALABAMA			
STATE OF ALABAMA COUNTY OF Lele			
J. I, the undersigned, a N	Notary Public in and factoring in whose	or said County and Se name as	State, hereby certify that of
WACHOVIA BANK, NATIO	NAL ASSOCIATION	ON, is signed to the	foregoing instrument,
and who is known to me, acknown			
contents of said instrument, he,	as such officer and v	vith full authority, ex	xecuted the same
voluntarily for and as the act of	f said corporation.		
Given under my hand a	-	day of	Lellen,
2007.			
Ind.	(Leun	Linda L. Rei	ning
Notary Public)	
My commission expires:	My Commission Exp	ires October 10, 2009	