$11.00

20080317000108220 1/1 $13.00
Shelby Cnty Judge of Probate, AL
03/17/2008 11:37:38AM FILED/CERT

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: For value received, the undersigned Union State Bank, do hereby release the hereinafter particularly described property from the mortgage from Lexington Parc Development, LLC, dated November 22, 2005, recorded in Inst. #20051202000623980 with Assignment of Rents and Leases as recorded in Inst. #20051202000623990 and UCC Financing Statement recorded in Inst. #20051202000624000, in the Probate Office of Shelby County, Alabama.

Lot 155, according to the Survey of Lexington Parc, Sector 1, as recorded in Map Book 38, Page 81, in the Probate Office of Shelby County, Alabama.

But is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned are now the owners of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the said **Union State Bank,** a banking corporation, by its Vice President, Adam Fox, who is authorized to execute this instrument, has hereto set its signature and seal, this the 10th day of March, 2008.

UNION STATE BANK

By: Adam Fox
Its: Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Adam Fox whose name as Vice President of Union State Bank, a banking corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of March, 2008.

Linda W. Powell
Notary Public

My Commission Expires:_____

MY COMMISSION EXPIRES JULY 30, 2009