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## SATISFACTION OF MORTGAGE

LOAN #: 19800019742 "Martha Watkins" Shelby County, Alabama

Paid in Full Date: 01/08/2008

Dated: March 13, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from MARTHA WATKINS, A SINGLE WOMAN to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated DECEMBER 4, 2006, filed for record DECEMBER 22, 2006 in mortgage volume, page DOC No. 20061222000623800, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 13th day of MARCH, 2008. Loan Amount \$25,000.00

Tax Parcel ID: n/a

Property Address: 586 Cahaba Manor Drive, Pelham, AL 35124

Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By: ROMMEL CLARIN

**ASSISTANT VICE PRESIDENT** 

State of CALIFORNIA County of LOS ANGELES

On March 13, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(<del>ies</del>), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public - California Los Angeles County My Comm. Expires Jan 7, 2011

LAKEISHA WALL

Commission # 1715396

Notary Public LAKEISHA WALL (This area is for notarial seal)