

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a

existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns

HOMESERVICES LENDING, LLC 2501 20 th Place S Ste 410	HomeServices Lending, LLC Series A, d/b/a MortgageSouth
Prepared By:	ASSIGNOR
the same.	
with interest thereon from FEBRUARY 25,	2008, and that Assignor has good right to sell, assign and transfer
TWO HUNDRED FIFTY THOUSAND DOL	LARS AND 00/100, # 20080313000103780
that there is still due and unpaid of the deb	$\mathbf{T} = \mathbf{A} \cdot \mathbf{D} \cdot \mathbf{C} + \mathbf{A} \cdot \mathbf{D} \cdot \mathbf{C} + \mathbf{C} \cdot \mathbf{C} \cdot \mathbf{C} + \mathbf{C} \cdot \mathbf{C} \cdot \mathbf{C} + \mathbf{C} \cdot \mathbf{C} \cdot \mathbf{C} \cdot \mathbf{C} + \mathbf{C} \cdot \mathbf{C} \cdot \mathbf{C} \cdot \mathbf{C} \cdot \mathbf{C} + \mathbf{C} \cdot $
	ared. Assignor covenants with Assignee, its successors and assigns,
	, together with all right and interest in the note and obligations
of Page), in the Office of the (County Recorder) (Registrar of Titles) of
	13-08 as Document Number (or in Book
as Mortgagor, to HomeServices Lending,	LLC Series A, d/b/a MortgageSouth
DONALD R. JOHNSTON AND DONNA G. J	
the Assignor's interest in the Mortgage dat	
·	7, Des Moines, IA, 503065137, Assignee (whether one or more),
and transfers to WELLS FARGO BANK.	I, N.A., a Corporation existing under the laws of THE UNITED

The State of Alabama

Jefferson County

Burmingham, AL 35223

MortgageSouth

I, Melony C. Feazell, a Notary Public, in and for said County in said State, hereby certify that Kathy Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 20th day of February, 2008.

MOTARY PUBLIC STATE OF ALARAMA AT LARGE MIY COMMISSION EXPINES: July 19, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public

By Kathy Mc Intosh/ V.P. Loan Documentation

NMFL #0672 4/97