This instrument was prepared by
Patrick F. Smith
Attorney at Law
2700 Highway 280 East, Suite 315
Birmingham, AL 35223

Send Tax Notice to:
(Name) C. D. Campbell and Barbara J. Campbell
(Address) 4924 Sulphur Springs Rd
Hoover, AL 35226

Corporation Form Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF ALABAMA
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **THIRTY THREE THOUSAND DOLLARS AND 00/100 ($33,000.00)** to the undersigned grantor, **ALPHA BRAVO HOLDINGS, INC.**, a corporation (herein referred to as GRANTOR) in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **C. D. CAMPBELL and BARBARA J. CAMPBELL** (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in **SHELBY** County, Alabama, to-wit:

Lot 627, according to the Survey of Deer Ridge Lakes, Sector 6, Phase I, as recorded in Map Book 37, Page 58, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

20080313000103380 1/2 $47.00
Shelby Cnty Judge of Probate,AL
03/13/2008 09:41:06AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, it successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by **James Alan Burns**, its **President**, who is authorized to execute this conveyance, have hereto set his signature and seal, this the 11th day of **March, 2008**.

ALPHA BRAVO HOLDINGS, INC.

By: James Alan Burns
Its: President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that **James Alan Burns** whose name as **President** of **Alpha Bravo Holdings, Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of **March, 2008**.

SANDY F. JOHNSON
NOTARY
My Comm. Expires
Feb. 13, 2011
PUBLIC
STATE OF ALABAMA

Notary Public
My Commission Expires: _____

Shelby County, AL 03/13/2008
State of Alabama

Deed Tax:$33.00

STATE OF ALABAMA)
COUNTY OF SHELBY)

AFFIDAVIT

Before me, the undersigned authority, a Notary Public in and for said County, in said State, personally appeared James Alan Burns, President of Alpha Bravo Holdings, Inc., who, after being duly sworn by me, deposes and says:

The Corporation Form Warranty Deed, Joint Tenants with Right of Survivorship executed by Affiant for and on behalf of Alpha Bravo Holdings, Inc. to C. D. Campbell and Barbara J. Campbell has been executed in strict accordance with the requirements of the Articles and Incorporation and By-Laws of Alpha Bravo Holdings, Inc. and that neither said Articles nor said By-Laws have been modified or amended.

James Alan Burns, President

Sworn to and subscribed before me on this the 11th day of March, 2008.

Notary Public
My Commission Expires:

SANDY F. JOHNSON
NOTARY
My Comm. Expires
Feb. 13, 2011
PUBLIC
STATE OF ALABAMA

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