The instrument was prepared by:

Jose L. Hartman, III

P. G. Box 846

Birmingham, Alabama 35201

Send Tax Notice To:
David M. Fuller
Cynthia E. Fuller
1248 Boundary Street
Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED – Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)	20080310000097800 1/2 \$168.00 Shelby Cnty Judge of Probate, AL
SHELBY COUNTY)	03/10/2008 03:19:26PM FILED/CERT
That in consideration of Five Hundred Seventy T	housand Five Hundred Seventy Eight and 00/100
(herein referred to as GRANTOR) in hand paid	(\$ 570,578.00) Dollars CIATES, LLC, an Alabama limited liability company, by the grantees herein, the receipt whereof is hereby hese presents, grant, bargain, sell and convey unto
	oint lives and upon the death of either of them, then to the contingent remainder and right of reversion, the following ama, to-wit:
SEE ATTACHED EXHIBIT "A" FOR LEGA	L DESCRIPTION.
\$417,000.00 of the purcha proceeds of a mortgage loan closed simultan	se price recited above is being paid from the eously herewith.
either of them, then to the survivor of them in fee sint together with every contingent remainder and right of and assigns, covenant with said Grantees, their heirs premises, that they are free from all encumbrances, aforesaid, and that it will and its successors and assign their heirs, executors and assigns forever, against the	OR, by NSH CORP., by its Authorized Representative,
<u>March</u> , 20	INVESTMENT ASSOCIATES, LLC, an Alabama
	limited liability company
	By: NSH CORP., Managing Member
	By: Jun Well
Shelby County, AL 03/10/2008 State of Alabama Deed Tax:\$154.00	Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
James H. Belcher , whose na corporation, as Managing Member of INVESTME company, is signed to the foregoing conveyance and	d for said County, in said State, hereby certify that me as Authorized Representative of NSH CORP., a NT ASSOCIATES, LLC, an Alabama limited liability who is known to me, acknowledged before me on this day se, he, as such officer and with full authority, executed the
Given under my hand and official seal of 20 08.	this day of,
My Commission Expires: 08/04/09	Notary Jublic John L. Hartman, III

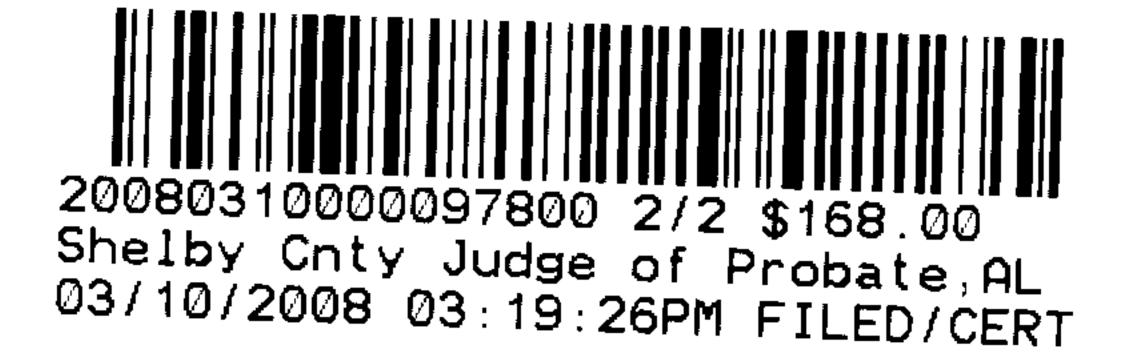


EXHIBIT "A" LEGAL DESCRIPTION

Lot 53, according to the Final Plat of the Residential Subdivision, Beaumont Phase 2, as recorded in Map Book 38, page 66, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Building line(s) as shown by recorded map; (3) Easement(s) as shown by recorded map; (4) Restrictions appearing of record in Instrument 20060411000166620, in the Probate Office of Shelby County, Alabama; (5) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (6) Agreement for Covenants as recorded in Instrument 20060607000270390, in the Probate Office of Shelby County, Alabama; (7) Grant of Land Easement and Restrictions recorded in Instrument 20070418000180130, in the Probate Office of Shelby County, Alabama; (8) Declaration of Covenants, Conditions and Restrictions for Beaumont Residential Subdivision as recorded in Instrument 20070626000297880, amended in Instrument 20071130000543120, in the Probate Office of Shelby County, Alabama; (9) Grant of Land Easement with Restrictive Covenants appearing of record in Instrument 20071109000517680, in the Probate Office of Shelby County, Alabama; (10) Rights of upstream and downstream riparian owners with respect to any body of water which may lie adjacent to, and/or traversing through, subject property;