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200803060000091690 1/2 \$37.75 Shelby Cnty Judge of Probate, AL 03/06/2008 11:18:30AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAR	REFULLY						
A. NAME & PHONE OF CONTACT AT FILER [optional] Phone:(800) 331-3282 Fax: (818)	662-4141						
B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 10656 PRIME		ACCEPTAN					
UCC Direct Services 136		69					
P.O. Box 29071							
Glendale, CA 91209-9071	ALAL FIXTURE						
File with: CC AL S		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY					
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only 1a. ORGANIZATION'S NAME	o <u>ne</u> debtor name (1a	a or 1b) - do not ab	breviate or combine nam	es			
DR 1b. INDIVIDUAL'S LAST NAME		FIRST NAME	<u> </u>	MIDDLE NAME		SUFFIX	
CHANNELL		JACOB			<u> </u>		
1c. MAILING ADDRESS 1946 CHANDAWAY DR		CITY PELHAM		STATE	35124	COUNTRY USA	
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR	ORGANIZATION		1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any		
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAM 2a. ORGANIZATION'S NAME	1E - insert only o <u>ne</u> d	lebtor name (2a or	2b) - do not abbreviate o	r combine na	mes		
2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE ORGANIZATION DEBTOR	OF ORGANIZATION	2f. JURISDICTIO	N OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		y NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL AS	SIGNEE of ASSIGNO	OR S/P) - insert on	ly o <u>ne</u> secured party nar	ne (3a or 3b)			
3a. ORGANIZATION'S NAME Prime Acceptance Corp.							
OR 3b. INDIVIDUAL'S LAST NAME		FIRST NAME	<u> </u>	MIDDLE	NAME	SUFFIX	
3c. MAILING ADDRESS 200 W Jackson Blvd. Suite 720		CITY Chicago		STATE	POSTAL CODE 60606	COUNTRY USA	

4. This FINANCING STATEMENT covers the following collateral:

RAINSOFT WATER SYSTEM

Complete only when filing with the The initial indebtedness secured by Mortgage tax due (\$.15 per \$100.00	y this financing statement is	\$6,490.00			
5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR CONSIGNEE	CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. X This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recorded) in the REAL [if applicable]	7. Check to REQUEST SEARCH REP [ADDITIONAL FEE]	ORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA					
13642769		650	090181		



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FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 9a. ORGANIZATION'S NAME OR 9b. INDIVIDUAL'S LAST NAME CHANNELL 10. MISCELLANEOUS 13642769-AL-117 10656 PRIME ACCEPTAN

650090181

File with: CC AL Shelby, AL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME 11b. INDIVIDUAL'S LAST NAME POSTAL CODE COUNTRY STATE **CITY** 11c. MAILING ADDRESS 11g. ORGANIZATIONAL ID #, if any 11f. JURISDICTION OF ORGANIZATION 11e. TYPE OF ORGANIZATION ADD'L INFO RE 11d. SEE INSTRUCTION ORGANIZATION NONE DEBTOR ASSIGNOR S/P's NAME - insert only one name (12a or 12b) ADDITIONAL SECURED PARTY'S or 12. 12a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME 12b. INDIVIDUAL'S LAST NAME COUNTRY STATE POSTAL CODE CITY 12c. MAILING ADDRESS 16. Additional collateral description: 13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a X fixture filing. 14. Description of real estate: Description: LOT 93, ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, SECOND SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 12 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA PARCEL NUMBER: 13-1-01-4-002-027-000 DOCUMENT NO. 381670 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 17. Check only if applicable and check only one box. Decedent's Estate Trustee acting with respect to property held in trust Debtor is a 18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction -- effective 30 years Filed in connection with a Public-Finance Transaction -- effective 30 years