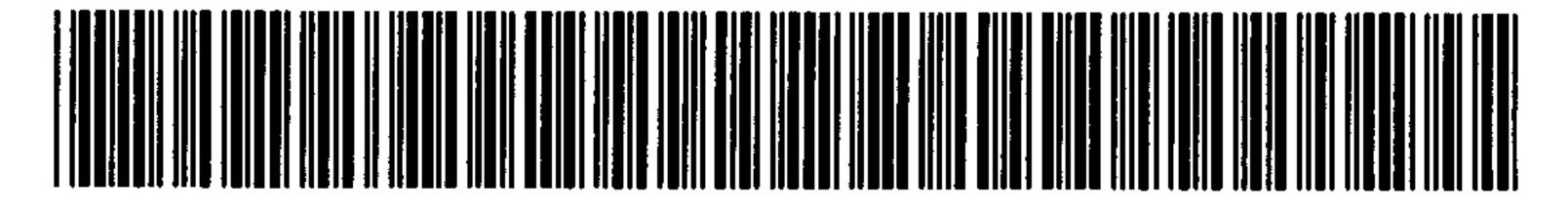
20080306000091680 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 03/06/2008 11:17:00AM FILED/CERT

This Document Prepared By:
Rommel, Clarin
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SATISFACTION OF MORTGAGE

LOAN #: 2324678 "Walt

"Walter Ernest Moss" Shelby County, Alabama

Paid in Full Date: 12/28/2007

Dated: March 05, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from WALTER ERNEST MOSS AND SPOUSE, JULIE L MOSS to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated JUNE 16, 2004, filed for record JULY 12, 2004 in mortgage volume, page DOC No. 20040712000383410, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **5th** day of **MARCH**, **2008**. Loan Amount **\$60,588.00**

Tax Parcel ID: n/a

Property Address: 1217 Perthshire Court, Birmingham, AL 35242 Legal and/or Assignment: .

FIRST AMERICAN-BANK, AN ALABAMA BANKING CORPORATION

By:

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On March 05, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN.

BANK, AN ALABAMA BANKING CORPORATION— personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public LAKEISHA WALL

LAKEISHA WALL
Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)