UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS (front and back) CARE
A. NAME & PHONE OF CONTACT AT FILER [option of the contact o

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY

600 N. 18TH STREET

BIRMINGHAM AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME OR 16. INDIVIDUAL'S LAST NAME SUFFIX MIDDLE NAME FIRST NAME REIG POSTAL CODE COUNTRY 1c. MAILING ADDRESS STATE XXXXVOULOW DRIVE US 1g. ORGANIZATIONAL ID #, if any 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION ORGANIZATION DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 26. INDIVIDUAL'S LAST NAME SUFFIX MIDDLE NAME FIRST NAME POSTAL CODE COUNTRY 2c. MAILING ADDRESS STATE US AL 2g. ORGANIZATIONAL ID #, if any SSN OR EIN 2f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER SUFFIX 3b. INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST NAME POSTAL CODE COUNTRY 3c. MAILING ADDRESS STATE CITY ALUS 600 N. 18TH STREET BIRMINGHAM 35291

4. This FINANCING STATEMENT covers the following collateral:

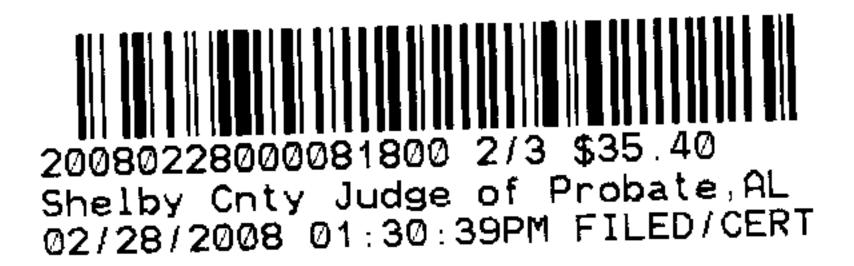
THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: GOODMAN

DUT 1000 GSH 130301 0801492859 Indoor ARUF303016 0712137270

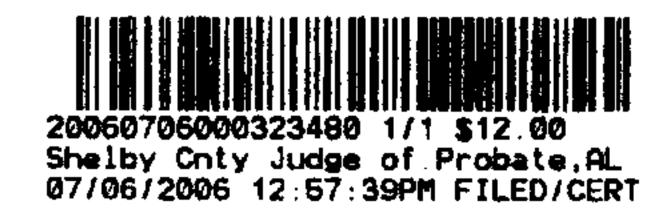
\$357500

						
5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIG	NOR BAILEE/E	BAILOR SELLER/BUY	ER AG. LIEN	NON-UCCFILING
6. This FINANCING STA! EMENT is to be tiled ESTATE RECORDS. Attach Addendum	[for record] (or recorded)	in the REAL 7. Check	to REQUEST SEAR(CH REPORT(S) on Debtor(s	All Debtors	Debtor 1 Debtor 2
8 OPTIONAL FILER REFERENCE DATA		III abblicable) 1. IADD	HUNALITEE	TODIIONAN		



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY							
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	A I EMENT		•				
	•						
OR 95. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			•			
TRIS - ADAM	M.						
40 MISCELLANIEOUS:							
10. MISCELLANEOUS:							
			, .				
					ICE ONLY		
				S FOR FILING OFFICE	ISE UNLY		
1. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME-insert only one to	name (11a or 11b) - do not abbrevi	iate or combine name	es	<u></u>			
11a. ORGANIZATION'S NAME		•					
OR 116 INDIVIDUAL'S LAST NAME	FIRST NAME.	<u> </u>	MIDDLE N	VAME	SUFFIX		
THE INDIVIDUAL TO THE PARTY OF	FAINN			M .			
1c MAILING ADDRESS	CITY		STATE	POSTAL CODE /	COUNTRY		
IM VODERILLIANI I DAVE	HELHAM		AL	35124			
Id, TAX ID # SSN OR EIN ADD'L INFO RE 11e, TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGAN	IZATION	11g. ORG	ANIZATIONAL ID #, if any	· · · · · · · · · · · · · · · · · · ·		
ORGANIZATION DEBTOR			<u>. </u>	· · · · · · · · · · · · · · · · · · ·	NON		
2. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name ((12a or 12b)					
12a. DRGANIZATION'S NAME							
			LATED E A	1 A B 2 T	SUFFIX		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	AME .			
			STATE	POSTAL CODE	COUNTRY		
C. MAILING ADDRESS	CITY	* * * * * * * * * * * * * * * * * * * *					
3. This FINANCING STATEMENT covers [] timber to be cut or [] as-extracted	16. Additional collateral descrip	dion:					
collateral, or is filed as a fixture filling.	10. Additional conductor according				·		
4. Description of real estate:				•	•		
THE REAL PROPERTY DESCRIBED ON THE					-		
ATTACHED DEED.		•					
				•			
LEW DED				•	•		
$\gamma \nu \sim 0$					•		
		· · ·		· ·	•		
	· · ·	. *					
					-		
•							
5. Name and address of a RECORD OWNER of above-described real estate							
(if Debtor does not have a record interest):	-						
-			•				
	17. Check only if applicable and check only one box.						
•	Debtor is a Trust or Tr			perty held in trust or E	ecedent's Estat		
	18. Check only if applicable and		C.		-		
	Debtor is a TRANSMITTING	uппх			· ·		
	Filed in connection with a M						
	Fried in connection with a Pi	ublic-Finance Transa	action — effi	ective 30 years			



SEND TAX NOTICE TO: ADAM M. FREIS AND FAWN M. FREIS 196 BROOKHOLLOW DRIVE PELHAM, ALABAMA 35124

WARRANTY DEED

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR





Shelby Cnty Judge of Probate, AL 02/28/2008 01:30:39PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of \$143,000.00

and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged I/we, MICHAEL PARROZZO and CHRISTY PARROZZO, HUSBAND AND WIFE, (herein referred to as GRANTOR(S), do hereby GRANT, BARGAIN, SELL and CONVEY unto ADAM M. FREIS and FAWN M. FREIS, HUSBAND AND WIFE, (herein referred to as GRANTEE(S) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contigent remainder and right of reversion, the following described real estate, situated in the County of SHELBY, and State of Alabama, to-wit:

LOT 18, BROOKHOLLOW, FIRST SECTOR, AS RECORDED IN MAP BOOK 17, PAGE 103, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$114,400.00 and \$28,600.0 of the above consideration was paid from the proceeds of those mortgages closed simultaneously herewith.

Subject to easements, restrictive covenants and ad valorem taxes of record.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to their heirs and assigns of such survivor forever, together with every contigent remainder and right of reversion.

And I(we) do for myself(ourselves) and for my(our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am(we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, that I (we) have a good right to sell and convey the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons, except as to the hereinabove restrictive covenants, conditions, easements and ad valorem taxes of record and do hereby WARRANT AND WILL FOREVER DEFEND the title to said property and the possession thereof.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 29th day of June, 2006/ MICHAEL PARIDO

THE STATE OF ALABAMA: COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State hereby certify that MICHAEL PARROZZO and CHRISTY PARROZZO, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand official seal this 29th day of June, 2006.

My commission exp.

Prepared by: CHRISTOPHER P. MOSELEY MOSELEY & ASSOCIATES, P.C. 2871 ACTON ROAD, SUITE 101 BIRMINGHAM, AL 35243

CHRISTOPHER P. MOSELEY MY COMMISSION EXPIRES 10/07/09