

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a

MortgageSouth
existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns
and transfers to WELLS FARGO BANK, N.A., a Corporation existing under the laws of THE UNITED
STATES, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more),
the Assignor's interest in the Mortgage dated FEBRUARY 20, 2008, executed by
MICHAEL K. LAKES AND KATHERINE S. LAKES, HUSBAND AND WIFE

as Mortgagor,	to HomeServices Lendi	ng, LL	C Series A, a/b/a MortgageSouth	
as Mortgagee,	and filed for record		as Document Number 🗶	
of	Page		in the Office of the (County Recorder	
SHELBY	County, ALABAN	IA, tog	gether with all right and interest in the	note and obligations
therein specifi	ed and the debt thereby s	ecured.	. Assignor covenants with Assignee,	its successors and assigns
that there is sti	ill due and unpaid of the	debt se	cured by the Mortgage the sum of	
ONE HUNDRE	ED EIGHTY THOUSAND	DOLL	ARS AND 00/100,	
4 Inst #	200802260000	769	50	
with interest th	nereon from FEBRUARY	20, 200	8, and that Assignor has good right to	sell, assign and transfer
the same				

Prepared By:
HOMESERVICES LENDING, LLC
2501 20<sup>th</sup> Place S Ste 410
Burmingham, AL 35223

ASSIGNOR

HomeServices Lending, LLC Series A, d/b/a MortgageSouth

Kathy Mc Intosh/ V.P. Loan Documentation

The State of Alabama Jefferson County

I, **Melony C. Feazell**, a Notary Public, in and for said County in said State, hereby certify that **Kathy Mc Intosh**, whose name as **V.P. Loan Documentation**, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 20th day of February, 2008.

NOTARY PUBLIC STATE OF AUAHAMA AT LARGE.
MY COMMISSION EXPERIS. July 19. 2030
BONDED THRU NOTARY PORT. I AMERICAN.

NMFL #0672 4/97