

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by WADE AND KIMBERLY RIDER, of
the City of ALABASTER County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC
ALPINE SQUARE
2969 PELHAM PARKWAY STE A
PELHAM, AL 35124-1730

County, SHELBY, on 02-06-06, securing the principal sum, of
\$ 151,312.10 and duly recorded in Mortgage Book , Page , or as Instrument
Number 20060209000067 in the Office of the SHELBY County,
AL 190 has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 07 day of FEB, 08.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF
COUNTY OF

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by BRIAN WILBANKS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE
 , to be the act and deed of
AMERICAN GENERAL FINANCE
 , and the act and deed of
BRIAN WILBANKS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 07 day of FEB, 2008

My Commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 17, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public, SHELBY County,
State of ALABAMA

This instrument was prepared by

TAMMY GIBSON

UN2571 (03-05-06) Release of Mortgage

[Signature]
(Signed)