


Recording Requested By:  
~~AURORA LOAN SERVICES~~  
Prepared by and after recording,  
return to:  
Roswell Properties, L.L.C., Ltd.  
100 North Center Street  
Newton Falls, OH 44444

  
20080218000065110 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
02/18/2008 01:01:00PM FILED/CERT

**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama  
SELLER'S SERVICING #: 0106383664 "YOUNG"  
OLD SERVICING #: 7282223005  
  
MERS #: 100025920001636677 VRU #: 1-888-679-6377

Date of Assignment: October 16th, 2007  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION at G4318 MILLER ROAD, FLINT, MI 48507  
Assignee:  
Roswell Properties, L.L.C., Ltd. at 100 N. Center St., Newton Falls, OH 44444

Executed By: JACK G YOUNG AND JAYNE L YOUNG, HUSBAND AND WIFE To: U.S. SMALL BUSINESS ADMINISTRATION  
Date of Mortgage: 08/31/1994 Recorded: 09/06/1994 as Instrument No.: 1994-27458 In Shelby, Alabama  
Property Address: 1536 HIGH WAY 311, SHELBY, AL 35143

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$20,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

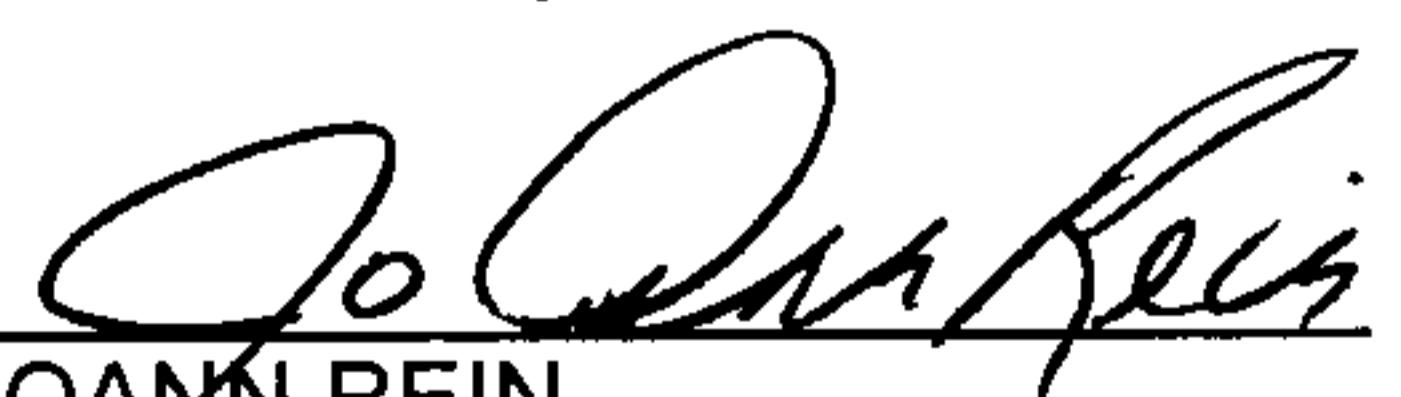
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION  
On October 16th, 2007

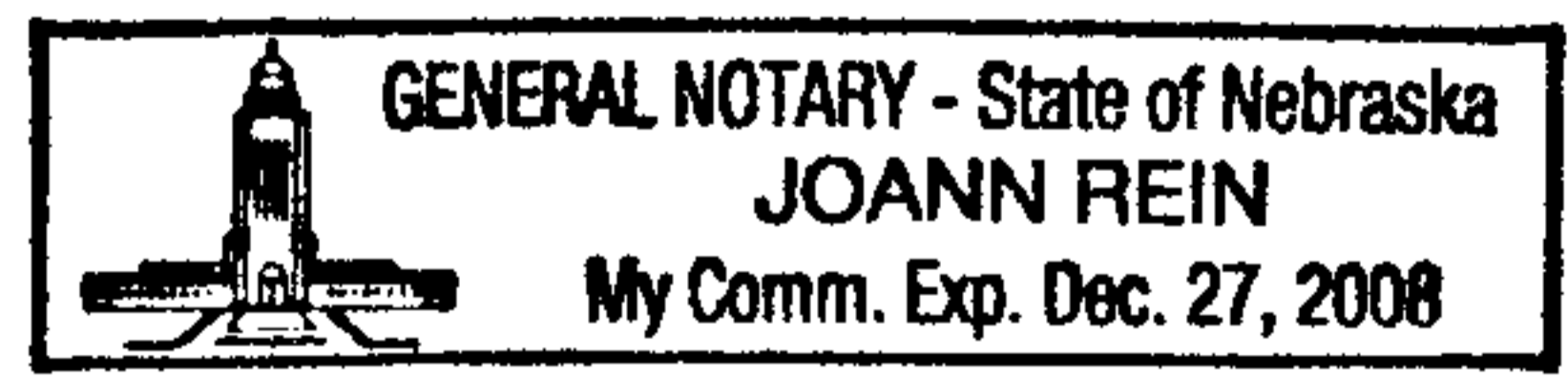
By:   
MICHELE THOMPSON, Vice-President

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON October 16th, 2007, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

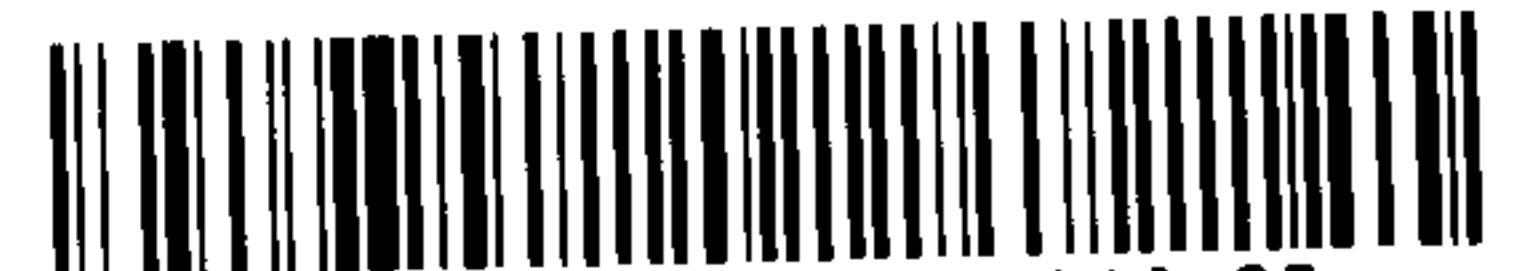
  
JOANN REIN  
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Janie Flores, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

# EXHIBIT A



20080218000065110 2/2 \$14.00  
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Commence at the Southeast corner of the Northeast 1/4 of the Southwest 1/4 of Section 15, Township 24 North, Range 15 East; thence run North 89 degrees 59 minutes 60 seconds West, along the South line of said 1/4-1/4, a distance of 1545.37 feet to a found axle; thence run North 32 degrees 26 minutes 25 seconds West a distance of 182.26 feet to a set rebar and the point of beginning; thence run North 32 degrees 26 minutes 25 seconds West a distance of 700.00 feet to a found 1 open top pipe situated on the Southeasterly right of way line of Shelby County Hwy. No. 311; thence run North 37 degrees 57 minutes 23 seconds East, along said right of way line, a distance of 302.08 feet to a set rebar; thence run South 34 degrees 01 minutes 38 seconds East a distance of 770.90 feet to a set rebar; thence run South 51 degrees 49 minutes 15 seconds West a distance of 307.46 feet to the point of beginning.