

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20080214000060850 1/4 \$39.05
Shelby Cnty Judge of Probate, AL
02/14/2008 12:48:01PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]

J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

Edwards

FIRST NAME

James

MIDDLE NAME

Anthony

SUFFIX

1c. MAILING ADDRESS

11833 Hwy 61 North

CITY

Wilsonville

STATE

AL

POSTAL CODE

35186

COUNTRY

US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

Edwards

FIRST NAME

Barbara

MIDDLE NAME

Ann

SUFFIX

2c. MAILING ADDRESS

11833 Hwy 61 North

CITY

Wilsonville

STATE

AL

POSTAL CODE

35186

COUNTRY

US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 N. 18TH STREET

CITY

BIRMINGHAM

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4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: TRANE

Model 2WCX3036A1000AA

Serial 73441S29H

\$ 4700.00

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) [ADDITIONAL FEE] [optional]	All Debtors	Debtor 1	Debtor 2		
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Edwards

James

Anthony

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Edwards

Barbara

Ann

11c. MAILING ADDRESS

11833 Hwy 61 North

CITY

Wilsonville

STATE

AL

POSTAL CODE

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COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This document prepared by:
Evans & Wallace, L.L.C.
Suite 700 Brown Marx Twr
2000 First Avenue North
B'ham, AL 35203

Send Tax Notice to:
James Anthony and Barbara Ann Edwards
11833 Highway 61 North
Wilsonville, AL 35186

Inst # 1996-37769

20080214000060850 3/4 \$39.05
Shelby Cnty Judge of Probate, AL
02/14/2008 12:48:01PM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

GENERAL WARRANTY DEED

11/14/1996-37769
01:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 19.00

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Eight Thousand and No/100

(\$8,000.00) DOLLARS, and other good and valuable consideration, to the undersigned grantors, MARY NELL AND DONALD R. MEAD, a married couple, hereinafter referred to as GRANTORS, in hand paid by the grantees herein, the receipts of which is hereby acknowledged, the said GRANTORS does by these presents, grant, bargain, sell, and convey unto JAMES ANTHONY AND BARBARA ANN EDWARDS, hereinafter referred to as GRANTEES, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the Northeast Quarter of the Southwest Quarter (NE 1/4 of SW 1/4) of Section 25, Township 20 South, Range 1 East, Shelby County, Alabama, and run thence Easterly along the South line of said quarter-quarter a distance of 378.66 feet to the POINT OF BEGINNING of the tract herein described; thence continue along last described course a distance of 358.79 feet to a point, said point being the Southeast corner of Tract Number 5; thence turn an angle 87 degrees 53 minutes 08 seconds to the left and run Northerly a distance of 245.31 feet to a point on the Westerly right-of-way line of Shelby County Highway 61; thence turn an angle of 37 degrees 06 minutes 55 seconds to the left to chord and run Northwesterly along said right-of-way line a chord distance of 579.22 feet to a point; thence turn an angle of 142 degrees 09 minutes 57 seconds left from chord and run Southerly a distance of 720.49 feet to the point of beginning, containing 3.95 acres. LESS AND EXCEPT a proposed 30-foot wide access easement along and contiguous with the West property line, said easement is to be 30 feet wide and immediately East of the West line of this tract running from the South line of said Northeast Quarter of Southwest Quarter of Section 25, Township 20 South, Range 1 East, to the intersection with the WEST LINE OF SHELBY COUNTY HIGHWAY 61. Said tract is subject to all agreements, easements and/or restrictions of probated record.

Subject to ad valorem taxes for the year 1996 and subsequent years

TO HAVE AND TO HOLD to the said GRANTEES forever.

And we do, for ourself and our heirs, executors, and administrators, covenant with said GRANTEES and their heirs and assigns, that we are lawfully seized in fee simple of said premises, that it is free from all encumbrances, unless otherwise stated above, that we have a good right to sell and convey the same as aforesaid, and that we will, and our

heirs, executors, and administrators shall, warrant and defend the same to the said GRANTEES forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand and seal on this the 21st day of December, 1995.

Mary Nell Mead
MARY NELL MEAD

Donald R. Mead
DONALD R. MEAD

Inst # 1996-37769

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mary Nell Mead and Donald R. Mead, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal on this the 21st day of December, 1995.

Angie S. Waller

NOTARY PUBLIC

My Commission Expires:

MY COMMISSION EXPIRES JANUARY 3, 2003

Grantees' Address:

James Anthony and Barbara Ann Edwards
11833 Highway 61 North
Wilsonville, AL 35186

Inst # 1996-37769

edwardec.wpd/je/misc95/96

11/14/1996-37769
01:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 19.00