

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **7651008**



PREPARED BY KARLEEN MAUGHAN  
595 UNIVERSITY BLVD., IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**ATT: KARLEEN MAUGHAN**

**RELEASE OF MORTGAGE**

Date: **FEBRUARY 8, 2008**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20060814000395340** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **JULY 20, 2006**

Grantor: **STEPHANIE M. HALPERT, MARRIED WOMAN; MATTHEW M. HALPERT, MARRIED MAN, AS WIFE AND HUSBAND**

Grantor's Mailing Address: **4701 PLANTATION PL SOUTH, HELENA, AL 35080**  
Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee's Mailing Address: **G-4318 MILLER RD, FLINT, MI 48507**

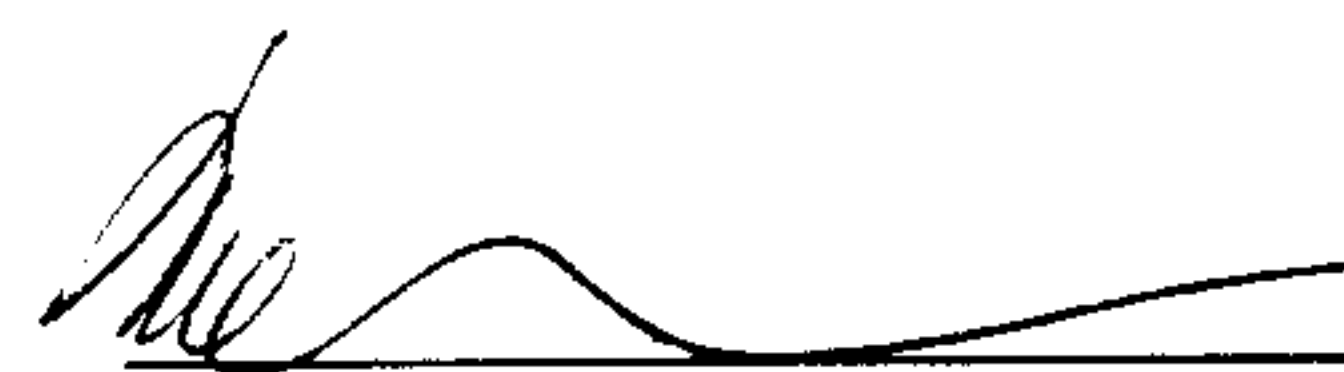
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(RAL1)

**MIN 100162500076510081 MERS PHONE: 1-888-679-6377**  
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Loan No. 7651008

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
FEBRUARY 8, 2008.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

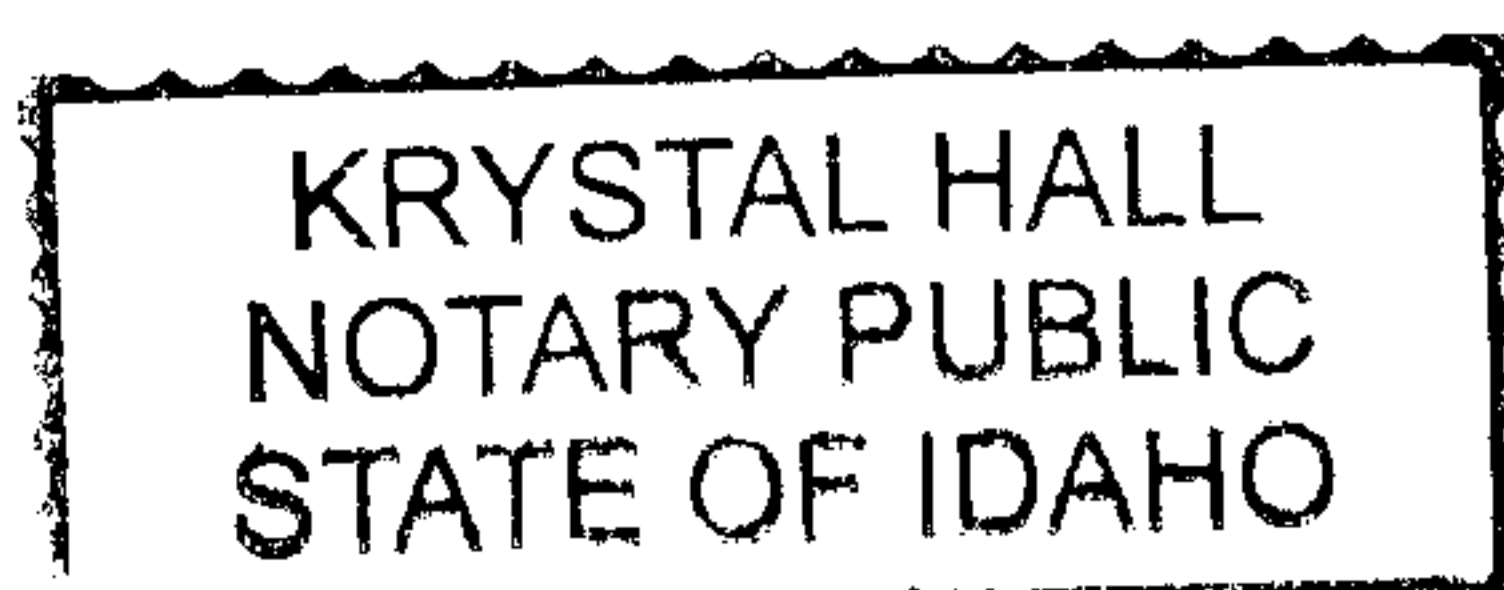
  
**M.L. MARCUM**  
**SERVICE PROVIDER**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this FEBRUARY 8, 2008, before me, the undersigned, a Notary Public in  
said State, personally appeared M.L. MARCUM personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the  
person who executed the within instrument as SERVICE PROVIDER  
on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
**NOTARY PUBLIC**