


STATE OF ALABAMA
DOMESTIC FOR-PROFIT CORPORATION
ARTICLES OF INCORPORATION
FOR
Danny Evans Building Co., Inc.


20080208000053350 1/2 \$95.00
Shelby Cnty Judge of Probate, AL
02/08/2008 12:38:44PM FILED/CERT

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I

The name of the corporation is Danny Evans Building Co., Inc.

Article II

The duration of the corporation is perpetual.

Article III

The corporation has been organized for the following purpose(s): to engage in any lawful business for which corporations may be incorporated under the Alabama Business Corporation Act.

Article IV

The number of shares which the corporation shall have authority to issue is 1,500 at \$0.01 par value per share.

Article V

The street address of the registered office is:

136 Sydney Lane
Chelsea, Alabama 35043
County of Shelby

The name of the registered agent at that office is: Danny Evans.

Article VI

The name(s) and address(es) of the director(s) are:


Danny Evans - 136 Sydney Lane, Chelsea, Alabama 35043

Article VII

The name(s) and address(es) of the incorporator(s) are:

Meghan Record - 26520 Agoura Road, Calabasas, California 91302

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this, the 6 day of February, 2008.



Meghan Record, Incorporator

THIS DOCUMENT PREPARED BY:

Meghan Record
26520 Agoura Road
Calabasas, California 91302

Beth Chapman
Secretary of State



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P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Danny Evans Building Co., Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Meghan Record, 26520 Agoura Rd, Calabasas, CA 91302 for a period of one hundred twenty days beginning January 29, 2008 and expiring May 29, 2008.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 29, 2008

Date

Beth Chapman



Beth Chapman

Secretary of State