



20080207000051520 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
02/07/2008 01:10:02PM FILED/CERT


Prepared by: VINITA PAWASKAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 39950621
Investor # 2571

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: JESSICA AVERETT ELLIOTT AKA JESSICA A. ELLIOTT AKA JESSICA ELLIOTT AND JEFFERY SCOTT ELLIOTT AKA JEFFERY S. ELLIOTT AKA JEFFERY ELLIOTT (MARRIED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION

AMOUNT: \$32,800.00

DATED: DECEMBER 15, 2005

RECORDED: 12-22-05

MORTGAGE BOOK: — PAGE: —

DOC/INSTRUMENT: 20051222000659590

PROPERTY ADDRESS: 212 SUMMER BROOK LANE, ALABASTER, ALABAMA

COUNTY: SHELBY, ALABAMA

AP#: 23-1-11-2-003-013-003

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION**, has duly executed the foregoing instrument on JANUARY 11, 2008.

WITNESSES BY:

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS
NOMINEE FOR EQUIFIRST CORPORATION**


NANCY ELLER


Name: Scott W. Anderson
Title: Vice President



MICHAEL HANNA

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.


Given under my hand and seal on JANUARY 11, 2008.


NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

576 924


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EXHIBIT "A"

LOT 79, ACCORDING TO THE SURVEY OF SUMMER BROOK, SECTOR TWO, AS
RECORDED IN MAP BOOK 18, PAGE 75, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.