Shelby Cnty Judge of Probate, AL 02/04/2008 12:23:25PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

(NAME) Susan Ann Rixey

(ADDRESS) Compass Bank

4958 Valleydale Rd,

Ste 101

Hoover, AL 35242-4614

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA COUNTY OF Shelby

BY THESE PRESENTS, That, Compass Bank, a corporation, MEN acknowledges full payment of the indebtedness secured by that certain mortgage executed by EDDLEMAN HOMES, LLC, said mortgage was recorded in the Judge of Probate Court of Shelby, Alabama, in the office Inst.20070223000084980, and in Inst. #20070604000258050 and does further hereby release and satisfy said mortgage.

Unit 40, in Courtside at Brook Highland, a condominium, as established by that certain Declaration of Condominium of Courtside at Brook Highland, a condominium, which is recorded as Instrument Number 20020521000241450 in the Probate Office of Shelby County, Alabama, as amended by the Amendment thereto recorded as Instrument Number 20020521000241460 in said Probate Office and as further amended by the Corrective Amendment recorded as Instrument Number 20020521000241470 in said Probate Office and as reflected in the Plan of Courtside at Brook Highland prepared by K. B. Weygand & Associates, P.C. which is attached as Exhibit C to the Declaration of Condominium recorded as Instrument Number 20020521000241450 and which is also separately recorded in Map Book 28, page 103 in said Probate Office.

Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 22nd day of January, 2008.

Compass Bank,

Its: Sr. Vice President

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix name as Sr. Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of January, 2008

Notary Public Susan Ann Rixey

My Commission expires 3/23/2009

[SEAL]

FORM No. 99/33-1216 REV. 7/79