

## STATE OF ALABAMA

FOR-PROFIT CORPORATION
ARTICLES OF INCORPORATION

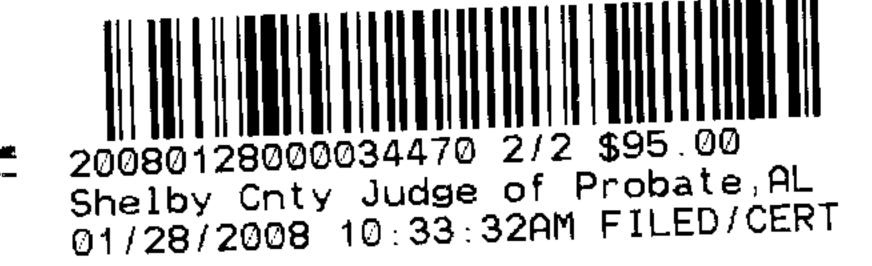
## INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

Step 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of name reservation in the county where the corporation's registered office is located. The Judge of Probate's filing fee is \$35 and the Secretary of State's filing fee is \$50.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

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ne street ad	dress (NC	POBOX)	of register	ed office_	2706 - C	and the name	Parkwas
_	and addre	ess(es) of th	ne Director	r(s).	·		1 re L X
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			for the region be added				poration
SS THERE	EOF, the u	ndersigned	incorpora	lor execut	ed these Ar		rporation
	gistered age e name(s)  2233  sion, not income of the trace.  SS THERE 28	gistered agent at that one name(s) and address of some and address of some and address of some of the transfer of some of the transfer of some agent at that one agent at that of agent at that one agent at that of agent	gistered agent at that office	gistered agent at that office	gistered agent at that office	gistered agent at that office AIFIEL A LAMOUREL  De name(s) and address(es) of the Director(s).  AIFIEL A LAMOUREUX SI NICOLA:  2233 White WAS  HOUSE AL 35226  De name(s) and address(es) of the Incorporator(s).  AIFIEL A LAMOUREUX SI  2233 White WAS  NOLDER AL  Sion, not inconsistent with the law, for the regulation of the internal at on of the transfer of shares may be added.  ESS THEREOF, the undersigned incorporator executed these Air 28th day of Samuars	gistered agent at that office AIFIC A LAMOGRALA  THE name(s) and address(es) of the Director(s).  AIFICE A LAMOGRALA ST. NICOLAS LAMOGRALA  A233 White WAS  HOOVER; AL 35226  THE name(s) and address(es) of the Incorporator(s).  AIFICE A LAMOGRALA ST.  2233 White WAS Nower AL 3526  Sion, not inconsistent with the law, for the regulation of the internal affairs of the connor the transfer of shares may be added.  SS THEREOF, the undersigned incorporator executed these Articles of Inco  28th day of Samuars 1900



Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Donate UR Phone, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Alfred Lamoureux, 2706-C Pelham Pkwy, Pelham, AL 35124 for a period of one hundred twenty days beginning November 14, 2007 and expiring March 14, 2008.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 14, 2007

Date
Relle Chapman A

Beth Chapman

**Secretary of State**