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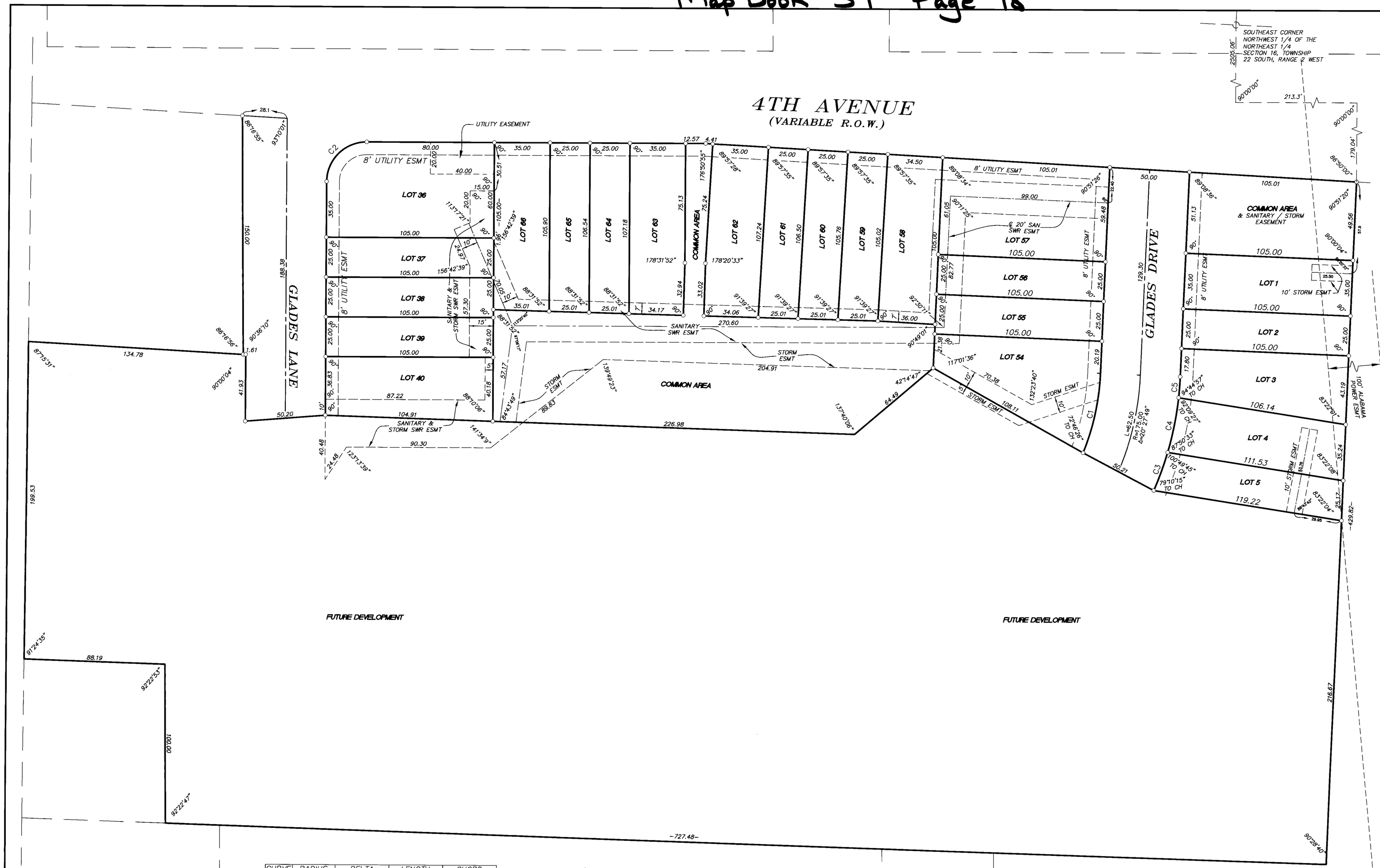
THE GLADES AT WHIPOORWILL

FIRST SECTOR

LOCATED IN THE SOUTHEAST 1/4
OF SEC 16, T22S, R2W,
SHELBY COUNTY, ALABAMA



Owner – Glades at Whipoorwill, Llc.
223 1st Street North
Suite B
Alabaster, AL. 35007

Surveyor – Reynolds Surveying Co., Inc
1572 Montgomery Highway
Suite 108
Hoover, AL. 35216
Tel. 205-823-7900

Engineer – LAI Engineering
1240 1st Street North
Alabaster, AL. 35007
Tel. 205-621-8181

STATE OF ALABAMA
SHELBY COUNTY

I, ROBERT REYNOLDS, PROFESSIONAL LAND SURVEYOR, STATE OF ALABAMA, GLADES OF WHIPOORWILL, LLC., AS OWNER, HEREBY CERTIFY THAT THIS MAP OR PLAT WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WAS MADE IN THE INSTANCE OF SAID OWNER'S; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AS THE GLADES AT WHIPOORWILL, SHOWING THE SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTHS AND ANGLES OF EACH LOT AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND ARE DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER'S ALSO CERTIFY THAT THEY ARE THE OWNER'S OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY: "CENTRAL STATE BANK" THE UNDERSIGNED SURVEYOR FURTHER CERTIFIES THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

IN WITNESS THEREOF, SAID SURVEYOR EXECUTED THESE PRESENTS THIS 4th DAY OF April 2007.

BY: Robert Reynolds
ROBERT REYNOLDS
AL. REG NO. 25657

BY: Steve Allen
STEVE ALLEN, PARTNER
GLADES OF WHIPOORWILL, LLC.

BY: Sharon Anderson
MORTGAGEE: CENTRAL STATE BANK
NAME:
TITLE:

BY: Steve Strickland
STEVE STRICKLIN, PARTNER
GLADES OF WHIPOORWILL, LLC.

STATE OF ALABAMA
SHELBY COUNTY

I, JAMES D. WOOD, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ROBERT REYNOLDS WHOSE NAME IS SIGNED TO THE FORGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, DOES EXECUTE SAME VOLUNTARILY AS SUCH INDIVIDUAL WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS THE 4th DAY OF April, 2007

BY: James D. Wood
NOTARY PUBLIC
MY COMMISSION EXPIRES: AUGUST 6, 2008

STATE OF ALABAMA
SHELBY COUNTY

I, Sharon Anderson AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT STEVE ALLEN, PARTNER OF GLADES OF WHIPOORWILL, LLC., WHOSE NAME IS SIGNED TO THE FORGOING CERTIFICATE AS PARTNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, DOES EXECUTE SAME VOLUNTARILY AS SUCH INDIVIDUAL WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS THE 4th DAY OF April, 2007

BY: Dana E. Jones
NOTARY PUBLIC
MY COMMISSION EXPIRES: My Commission Expires May 7, 2010

STATE OF ALABAMA
SHELBY COUNTY

I, Mindy Collum AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT STEVE STRICKLAND, PARTNER OF GLADES OF WHIPOORWILL, LLC., WHOSE NAME IS SIGNED TO THE FORGOING CERTIFICATE AS PARTNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, DOES EXECUTE SAME VOLUNTARILY AS SUCH INDIVIDUAL WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS THE 4th DAY OF April, 2007

BY: Mindy Collum
NOTARY PUBLIC
MY COMMISSION EXPIRES: MINDY COLLUM Notary Public, State of Alabama My Commission Expires 8 / 11 / 2010

APPROVED: Gary W. Roy DATE: 4-9-07
MAYOR, CITY OF CALERA

APPROVED: M. S. Rogers DATE: 4/4/07
ENGINEER, CITY OF CALERA

APPROVED: Carl H. Schwartz Jr. DATE: 4/6/07
PLANNING COMMISSION, CITY OF CALERA

APPROVED: Linda Steele DATE: 04/06/2007
CITY CLERK, CITY OF CALERA

CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	150.00	19°36'05"	51.32	51.07
C2	25.00	90°00'00"	39.27	35.36
C3	200.00	7°17'48"	25.47	25.45
C4	200.00	10°02'48"	35.07	35.02
C5	200.00	3°45'58"	13.15	13.14

SETBACKS:
FRONT - 35'
REAR - 30'
SIDE - 0'

GRAPHIC SCALE
30 0 15 30 60 120
(IN FEET)
1 inch = 30 ft.

NOTES:

1. ALL WORK TO COMPLY WITH THE CITY OF CALERA MINIMUM REQUIREMENTS.
2. CONTRACTOR SHALL HAVE APPROVAL OF ALL AGENCIES INVOLVED PRIOR TO START OF CONSTRUCTION.
3. CONTRACTOR AND/OR DEVELOPER WILL BE RESPONSIBLE FRO THE CONSTRUCTION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION.
4. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL FIELD VERIFY ALL UNDERGROUND UTILITIES.
5. CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR BUILDING SITE FREE OF DRAINAGE PROBLEMS.
6. ALL EASEMENTS ARE FOR UTILITY AND DRAINAGE PURPOSES ONLY AND SHALL PROVIDE FRO NEEDS BOTH WITHIN AND OUTSIDE OF THIS SUBDIVISION.

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Shelby County, AL 05/14/2008
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