

**DISCHARGE OF MORTGAGE**

STATE OF ALABAMA

COUNTY OF Shelby

This instrument was prepared by

G W Brothers  
4780 Southlake pkwy  
Hoover AL 35244

Know All Men By These Presents, That

ADVANCED LOANS INC

, ("Mortgagee")

does hereby certify, that a certain Mortgage bearing the date of \*See below - and made and executed by

Linda Louise Cardwell

and recorded in the office of the Judge

of Probate of Shelby County, Alabama in Real Volume \*See below Page \*See below

\*See below is paid and satisfied; and Mortgagee does hereby consent that the same may be released and discharged of record.

Witness the hand and seal of Mortgagee by its duly authorized officer this 19<sup>th</sup> day of JAN, 2008

\* Mty DATE DATE FILED Vol and page  
03-14-97 03-17-1997 1997-08172  
08-01-97 08-11-1997 1997-25278  
12-12-97 12-15-1997 1997-40742  
03-06-98 03-10-1998 1998-08305  
06-21-99 06-23-1999 1999-26198

ADVANCED LOANS INC (Mortgagee)

By:

G W Brothers

Name/Title:

President

STATE OF Alabama

COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that

G W Brothers

of

ADVANCED LOANS INC, a

corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

19<sup>th</sup> day of JAN, 2008

[Signature]

NOTARY PUBLIC

My Commission expires:

2/22/2011

AFFIX SEAL