

Prepared by: VINITA PAWASKAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 6451397

Investor # 2592

STATE OF ALABAMA
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: JOHN CHAFTON AND TAMMIE CHAFTON (MARRIED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION

AMOUNT:

\$27,400.00

DATED:

APRIL 4, 2006

RECORDED:

4-12-00

MORTGAGE BOOK:

DOC/INSTRUMENT:

10060412000170740

PROPERTY ADDRESS:

305 FRAN LANE, ALABASTER, ALABAMA

COUNTY:

SHELBY, ALABAMA

AP#:

23-6-23-1-001-061.024

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. IN WITNESS WHEREOF, Scott W. Anderson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION,

has duly executed the foregoing instrument on DECEMBER 31, 2007.

WITNESSES BY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION

NANCY ELLER

Name: Scott W. Anderson Title: Vice President

MICHAEL HANNA

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Scott W. Anderson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on DECEMBER 31, 2007.

NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204

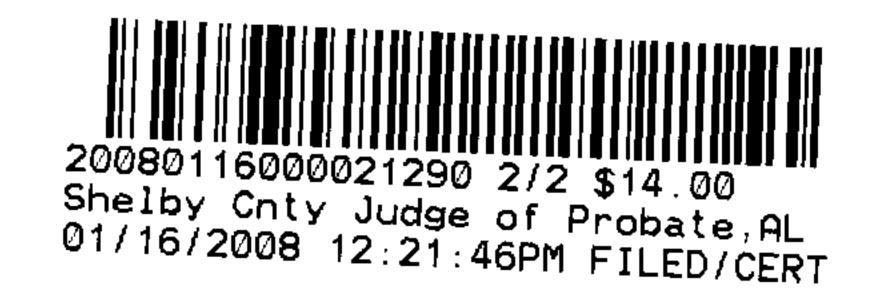
Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To: Financial Dimensions, Inc.

1400 Lebanon Church Road

Pittsburgh, PA 15236 57477



Loan Number: 6451397

EXHIBIT "A"

LOT 33, BLOCK 5, ACCORDING TO THE MAP AND SURVEY OF GREEN VALLEY, 4TH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 10 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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