

Prepared by: ROSHNI SUVARNA OCWEN LOAN SERVICING, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida 33409

Loan Number: 33815150 Investor # 2382

STATE OF ALABAMA SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: KAMBIZ ADELI AND FARIBA ADELI (MARRIED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLELY

AS NOMINEE FOR EQUIFIRST CORPORATION

AMOUNT:

\$135,000.00

DATED:

OCTOBER 1, 2004

RECORDED:

10-6-04

MORTGAGE BOOK:

DOC/INSTRUMENT: 2004/1006000553340

PROPERTY ADDRESS:

145 GLEN ABBEY WAY, ALABASTER, ALABAMA

PAGE:

COUNTY:

SHELBY, ALABAMA

AP#:

14-9-31-2-001-001.006

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Scott W. Anderson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, has duly executed the foregoing instrument on DECEMBER 21, 2007.

WITNESSES BY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS

NOMINEE FOR EQUIFIRST CORPORATION

NANCY ELLER

Name: Scott W. Anderson Title: Vice President

MICHAEL HANNA

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Scott W. Anderson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on DECEMBER 21, 2007.

NOTARY PUBLIC

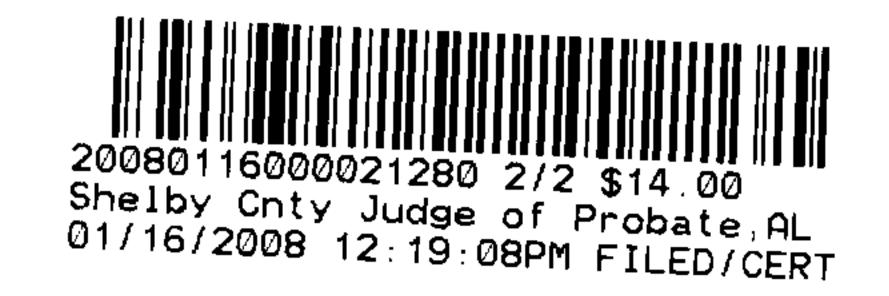
Doris Chapman

Commission # DDS 18204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Honding Co., Inc.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 573510



Loan Number: 33815150

EXHIBIT "A"

4. The land referred to in this Commitment is situated in the County of Shelby, State of Alabama, and described as follows:

Lot 77, according to the Survey of Weatherly, Glenn Abboy, Sector 12, Phase 2, as recorded in Map Book 19, Page 155, in the Probate Office of Shelby County, Alabama.

FILE ALL PAPERS IN SHELBY COUNTY, ALABAMA