


20080116000021280 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
01/16/2008 12:19:08PM FILED/CERT


Prepared by: ROSHNI SUVARNA
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 33815150
Investor # 2382

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: KAMBIZ ADELI AND FARIBA ADELI (MARRIED)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY

AMOUNT: AS NOMINEE FOR EQUIFIRST CORPORATION
\$135,000.00

DATED: OCTOBER 1, 2004

RECORDED: 10-6-04

MORTGAGE BOOK: PAGE: 1

DOC/INSTRUMENT: 20041006000553340

PROPERTY ADDRESS: 145 GLEN ABBEY WAY, ALABASTER, ALABAMA

COUNTY: SHELBY, ALABAMA

AP#: 14-9-31-2-001-001.006

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION**, has duly executed the foregoing instrument on DECEMBER 21, 2007.

WITNESSES BY:

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS
NOMINEE FOR EQUIFIRST CORPORATION**


NANCY ELLER


Name: Scott W. Anderson
Title: Vice President


MICHAEL HANNA

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.


Given under my hand and seal on DECEMBER 21, 2007.


NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Third Atlantic Bonding Co., Inc.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

573810


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Loan Number: 33815150

EXHIBIT "A"

4. The land referred to in this Commitment is situated in the County of Shelby, State of Alabama, and described as follows:

Lot 77, according to the Survey of Weatherly, Glenn Abbey, Sector 12, Phase 2, as recorded in Map Book 19, Page 155, in the Probate Office of Shelby County, Alabama.

FILE ALL PAPERS IN SHELBY COUNTY, ALABAMA