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## SATISFACTION OF MORTGAGE

LOAN #: 41825466 "Edd Johnson Iii" Shelby County, Alabama Paid in Full Date: 01/14/2008

Dated: January 15, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from EDD JOHNSON III, A MARRIED MAN to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated MARCH 16, 2006, filed for record APRIL 17, 2006 in mortgage volume, page DOC No. 20060417000177110, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 15th day of JANUARY, 2008. Loan Amount \$95,000.00

Tax Parcel ID: n/a

Property Address: 1845 McCain Parkway, Pelham, AL 35124

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By: \_\_

ROMMEL CLARIN ASSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

On January 15, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

LAKEISHA WALL

Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)