

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 497688

PREPARED BY KARLEEN MAUGHAN
1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

RELEASE OF MORIGAGE

Date: **DECEMBER 27, 2007**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at	: Page		, Instrument No.		
20041	110000619590	Parcel ID No.			of the re	ecord of Mor	tqaqes	
for	SHELBY	County,	Alabama,	and more	particularly			
Mort	gage referred				_			

Date of Deed: NOVEMBER 3, 2004

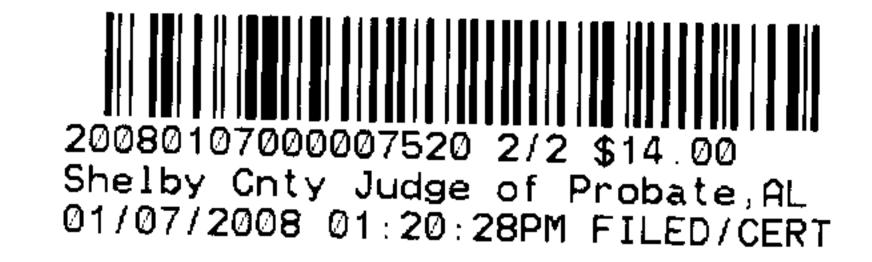
Grantor: ANN F. MCGREER, AN UNMARRIED WOMAN

Grantor's Mailing Address: 2525 SINGLE TREE CIR, BIRMINGHAM, AL 35242 Grantee: NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

Grantee's Mailing Address: 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it DECEMBER~27,~2007}$.

WILSHIRE CREDIT CORPORATION

NOTARY PUBLIC

M.L. MARCUM

ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF <u>IDAHO</u>		
COUNTY OF BONNEVILLE)		
On this <u>DECEMBER 27, 2007</u> , before me, said State, personally appeared <u>M.L. MAR</u>	CUM	personally
known to me (or proved to me on the basis person who executed the within instrument	as <u>Assistant secretary for life</u>	
on behalf of <i>WILSHIRE CREDIT CORPORAT</i>	ION	
14523 SW MILLIKAN WAY #200, BEAVE	RTON, OR 97005	and
acknowledged to me, that he or she, as suc executed the foregoing instrument for the that such Corporation executed the within a resolution of its Board of Directors.	e purposes therein conta	ained and
WITNESS My hand and official seal.		
	KRYSTAL HALL (COMMISSION FXP.	11-14-2011)

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KRYSTAL HALL

NOTARY PUBLIC

STATE OF IDAHO