

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044403276

PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

## RELEASE OF MORTGAGE

Date: **DECEMBER 19, 2007** 

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortg	age Book	a	t Page		, Instru	ment No.
20041215000684220	Parcel ID No.			of the re	ecord of Mo	rtgages
for SHELBY	County,	Alabama,	and more	particularly	described o	on said
Mortgage referred	to herein.					

Date of Deed: NOVEMBER 22, 2004

Grantor: CHERIE DANIELLE BENTLEY, A SINGLE WOMAN

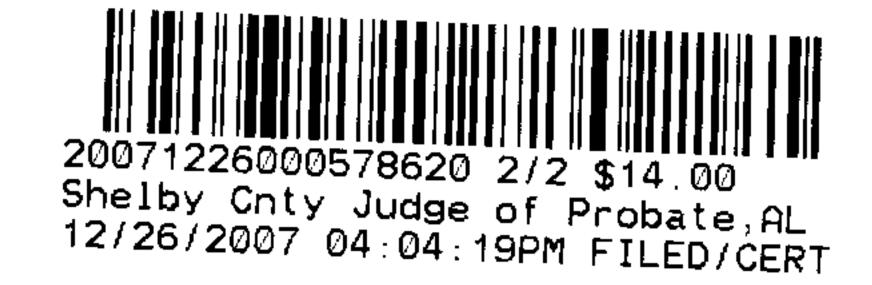
Grantor's Mailing Address: 203 CALLOWAY LN, PELHAM, AL 35124

Grantee: FIRST FRANKLIN FINANCIAL CORPORATION

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it DECEMBER~19.2007}$  .

FIRST FRANKLIN FINANCIAL CORPORATION

M.L. MARCUM SERVICE PROVIDER

STATE OF	IDAHO	)
COUNTY OF	BONNEVILLE	) ss )

On this <u>DECEMBER 19, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of FIRST FRANKLIN FINANCIAL CORPORATION

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO