

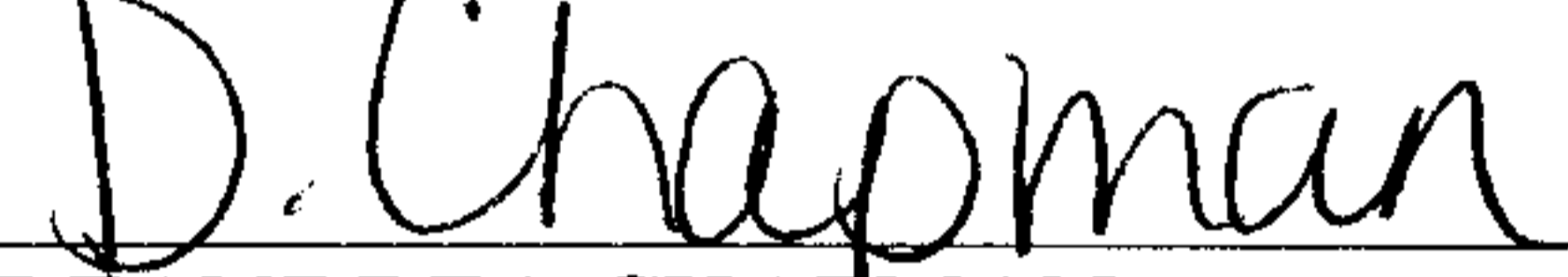
**Prepared by/Record and Return To:**  
**MARIA DANICA PEDRERA**  
**Chase Home Finance LLC**  
**Reconveyance Services**  
**780 Kansas Lane, Suite A**  
**PO Box 4025**  
**Monroe, LA 71203**  
**Telephone Nbr: 1-800-848-9136**  
**Min: 100022600007323362**  
**MERS Phone, if applicable: 1-888-679-6377**

**CORPORATE CANCELLATION**

State of Alabama  
County of SHELBY

The debt made by ALBERT BROOKS AND BRANDY BENTLEY recorded on May 12, 2003 in Volume/Book NA Page NA Document 20030512000292360 of the Records in the Office of the Judge of Probate of SHELBY County, State of Alabama, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC.; having been paid in full, said lien is hereby fully canceled, this 12/05/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

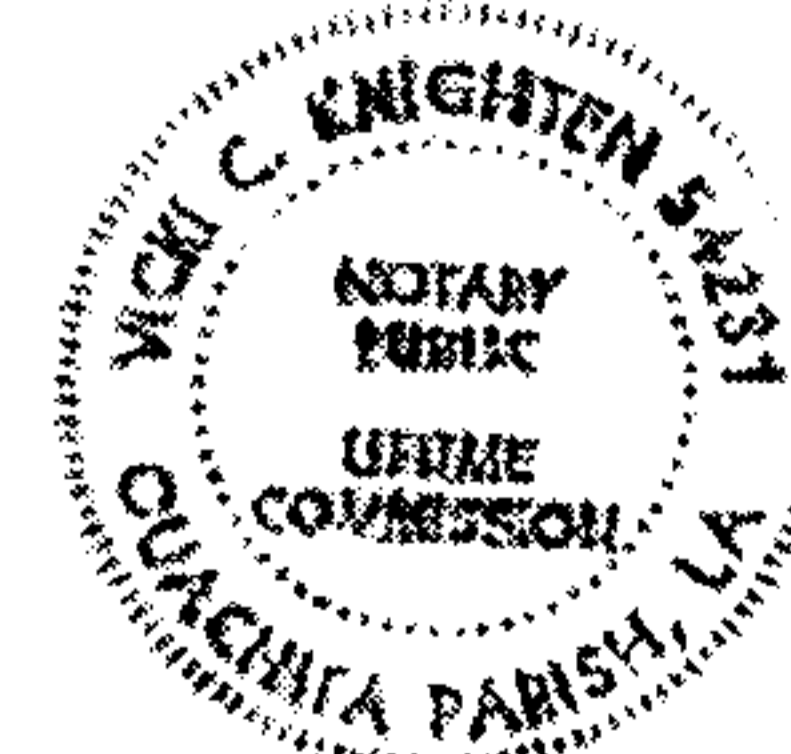
  
DEANDREA CHAPMAN  
Vice President

State of: Louisiana  
Parish/County of: Ouachita



I, VICKI C KNIGHTEN - 54231, a notary Public, in and for said Parish/County and State, hereby certify that DEANDREA CHAPMAN, whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument DEANDREA CHAPMAN as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 12/05/07  
  
VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Loan Number: 1293833232  
County of: SHELBY  
Investor Number: 602  
Investor Loan Number:  
Outbound Date: 11/30/07